



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



Adobe Acrobat Reader

Finding Words

You can use the Find command to find a complete word or part of a word in the current PDF document. Acrobat Reader looks for the word by reading every word on every page in the file, including text in form fields.

To find a word using the Find command:

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:
Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.

Match Case finds only words that contain exactly the same capitalization you enter in the box.

Find Backwards starts the search from the current page and goes backwards through the document.

4. Click Find. Acrobat Reader finds the next occurrence of the word.

To find the next occurrence of the word, Do one of the following:

Choose Edit > Find Again
Reopen the find dialog box, and click Find Again.
(The word must already be in the Find text box.)

Copying and pasting text and graphics to another application

You can select text or a graphic in a PDF document, copy it to the Clipboard, and paste it into another application such as a word processor. You can also paste text into a PDF document note or into a bookmark. Once the selected text or graphic is on the Clipboard, you can switch to another application and paste it into another document.

Note: *If a font copied from a PDF document is not available on the system displaying the copied text, the font cannot be preserved. A default font is substituted.*



To select and copy it to the clipboard:

1. Select the text tool **T**, and do one of the following:
To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command. Choose Edit > Copy to copy the selected text to the clipboard.

2. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 [For your information, there is no reportable action from
2 the Board of Supervisors' closed session held today.]

3

4

5

6 **SUP. ANTONOVICH, MAYOR:** THE NOVEMBER 28TH, 2006 MEETING OF THE
7 LOS ANGELES COUNTY BOARD OF SUPERVISORS WILL BEGIN. FIRST,
8 WE'LL BE LED IN PRAYER BY PASTOR KASEY MARCH OF THE NEW LIFE
9 COMMUNITY CHURCH IN LANCASTER AND OUR PLEDGE OF ALLEGIANCE
10 WILL BE BY DANIEL ORTEGA WHO IS THE SERVICE OFFICER DISTRICT
11 FOUR, POST NUMBER 1846 OF THE CERRITOS ARTESIA VETERANS OF
12 FOREIGN WARS OF THE UNITED STATES AND ALSO THE PUBLICITY
13 CHAIRMAN FOR THE VETERANS OF FOREIGN WARS. SO IF THE AUDIENCE
14 WOULD PLEASE RISE AND, PASTOR?

15

16 **PASTOR KASEY E. MARCH:** THANK YOU VERY MUCH. GIVING HONOR TO
17 ALL THE MEMBERS OF THE BOARD, ALSO TO SHARON HARPER, ALSO LIKE
18 TO GIVE A SPECIAL THANKS TO MAYOR MICHAEL D. ANTONOVICH FOR
19 THE INVITATION. A COUPLE OF PROVERBS I'D LIKE TO QUOTE ON THIS
20 MORNING. ONE SAYS A WISE MAN WILL HEAR AND WILL INCREASE
21 LEARNING. MEN OF UNDERSTANDING SHALL ATTAIN UNTO WISE
22 COUNSELS. ANOTHER PROVERB SAYS, WITHOUT COUNSEL, PURPOSES ARE
23 DISAPPOINTING BUT, IN THE MULTITUDE OF COUNSELORS, THEY ARE
24 ESTABLISHED. LET US GO FORTH TO HONOR GUARD WITH A WORD OF
25 PRAYER, EVERY HEAD BOWED AND EVERY EYE CLOSED. FATHER, WE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THANK YOU ON THIS MORNING FOR ALLOWING THESE GREAT MEN AND
2 WOMEN OF GOD, MEN AND WOMEN TO COME TOGETHER ON ONE ACCORD FOR
3 THE PURPOSE TO BE ESTABLISHED. GIVE THEM WISDOM AND DIRECTION,
4 LEAD THEM, LORD, TO COME TOGETHER AS ONE FOR THE PURPOSE OF
5 THIS GREAT CITY. WE THANK YOU FOR THEM RIGHT NOW. WE GIVE YOU
6 THE PRAISE. THANK YOU.

7

8 **DANIEL ORTEGA:** WOULD YOU PLEASE PLACE YOUR HAND OVER YOUR
9 HEART AND JOIN ME IN THE PLEDGE OF ALLEGIANCE TO THE FLAG. [
10 PLEDGE OF ALLEGIANCE]

11

12 **SUP. ANTONOVICH, MAYOR:** THIS MORNING, WE WERE LED IN PRAYER BY
13 PASTOR KASEY MARCH OF THE ANTELOPE VALLEY. HE'S BEEN A PASTOR
14 FOR THE PAST 20 YEARS. HE'S PASTOR OF THE NEW LIFE COMMUNITY
15 CHURCH OF THE APOSTOLIC FAITH IN LANCASTER. HE IS AN ADVOCATE
16 FOR YOUTH AND SERVED AS THE YOUTH PRESIDENT FOR THE
17 PENTECOSTAL ASSEMBLIES OF THE WORLD FOR THE STATE OF
18 CALIFORNIA. HE HAS IMPLEMENTED MANY PROGRAMS DEALING WITH
19 TUTORING YOUTH AFTER SCHOOL AND HELPING THOSE IN NEED WITH
20 FOOD AND CLOTHING. HE'S MARRIED AND HAS TWO CHILDREN BUT
21 THAT'S THE PLUS SIDE BUT THE NEGATIVE SIDE IS HE'S THE PASTOR
22 TO SHARON HARPER AND SHARON IS GOING TO BE GOING INTO THE
23 MINISTRY AND NOT BECOMING THE NEXT C.A.O. FOR THE COUNTY OF
24 LOS ANGELES WHERE SHE WOULD HAVE HAD A MINISTRY OF 90,000.
25 SHE'S GOING IN ANOTHER DIRECTION, SO WE'RE SORRY TO SEE SHARON



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CHOOSING ANOTHER CAREER PATH BUT WE KNOW THAT SHE'LL DO WELL
2 IN CARRYING OUT THE LORD'S WILL. BUT I WAS TELLING THE PASTOR
3 THAT WE'RE SORRY THAT WE'RE GOING TO BE LOSING HER AT THE
4 COUNTY WHERE HER EXPERTISE AND MANAGEMENT AND EFFICIENCY WOULD
5 HAVE BEEN A GREAT CREDIT TO FOLLOW IN THE FOOTSTEPS OF DAVID
6 JANSSEN, BUT WE WISH HER WELL IN HER CHOSEN VOCATION IN
7 SERVING OUR LORD. SO, PASTOR, I THANK YOU FOR YOUR OUTREACH
8 AND YOUR COMMITMENT TO THE LORD AND YOUR SERVICE IN THE
9 ANTELOPE VALLEY AND OUR STATE AND NATION. [APPLAUSE]

10

11 **SUP. KNABE:** MR. MAYOR, MEMBERS OF THE BOARD, LADIES AND
12 GENTLEMEN, IT'S MY PRIVILEGE TO SAY A HEARTFELT THANKS TO A
13 LONG TIME FRIEND, MR. DANIEL ORTEGA. AS WAS MENTIONED, HE IS A
14 LONG-TIME RESIDENT OF THE CITY OF CERRITOS. HE IS CURRENTLY
15 THE SERVICE OFFICER FOR THE VETERANS OF FOREIGN WARS OF THE
16 UNITED STATES. HE'S BEEN A PAST COMMANDER AS WELL. HE SERVED
17 THREE YEARS IN THE THIRD MARINE DIVISION OF THE UNITED STATES
18 MARINE CORPS IN KOREA. HE RECEIVED THE U.S. MARINE CORPS GOOD
19 CONDUCT MEDAL, THE NATIONAL SERVICE DEFENSE MEDAL, THE KOREAN
20 SERVICE MEDAL WITH A STAR AND THE UNITED NATIONS SERVICE
21 MEDAL. SO HE IS RETIRED FROM MCDONALD DOUGLAS AS A SPACE
22 DIVISION MANAGER, HE IS MARRIED AND HAS FOUR CHILDREN AND I
23 BELIEVE HE'S JOINED BY HIS WIFE. MRS. ORTEGA, WAVE YOUR HAND
24 DOWN THERE. SO, DANIEL, THANKS AGAIN FOR COMING DOWN AND
25 LEADING US IN THE PLEDGE. WE APPRECIATE IT. [APPLAUSE]



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** OKAY. WE'LL BEGIN THE AGENDA.

3

4 **CLERK SACHI HAMAI:** GOOD MORNING, MR. MAYOR, MEMBERS OF THE
5 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE FIVE, PUBLIC
6 HEARINGS, ITEMS 1 THROUGH 8. ON ITEM NUMBER 1, WE WILL NEED TO
7 CONTINUE THIS ITEM ONE WEEK TO DECEMBER 5TH SINCE THIS IS A 4-
8 VOTE MATTER. AND, ON ITEM NUMBER 7, THE APPEAL HAS BEEN
9 WITHDRAWN ON THIS ITEM; THEREFORE, WE WILL BE ABANDONING THE
10 PROCEEDINGS. ON THE REMAINING ITEMS, WE WILL HOLD THEM FOR THE
11 PUBLIC HEARING.

12

13 **SUP. ANTONOVICH, MAYOR:** SO MOVING ITEM 7. IS THAT CORRECT?

14

15 **CLERK SACHI HAMAI:** CORRECT.

16

17 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
18 OBJECTION, SO ORDERED.

19

20 **CLERK SACHI HAMAI:** ADMINISTRATIVE MATTERS, BOARD OF
21 SUPERVISORS, ITEMS 9 THROUGH 13.

22

23 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT
24 OBJECTION, SO ORDERED.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** CHIEF ADMINISTRATIVE OFFICER, ITEM 14.

2

3 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
4 OBJECTION, SO ORDERED.

5

6 **CLERK SACHI HAMAI:** HEALTH SERVICES, ITEMS 15 THROUGH 16. ON
7 ITEM 15, THIS ALSO INCLUDES THE CHIEF INFORMATION OFFICER'S
8 RECOMMENDATION TO DIRECT THE DIRECTOR OF HEALTH SERVICES TO
9 REQUEST PERMANENT POSITION OR POSITIONS TO REPLACE AND
10 AUGMENT, IF REQUIRED, THE CURRENT CONTRACTED ON-SITE SUPPORT
11 STAFF FOR THE CLINICAL DOCUMENTATION SYSTEM. THERE'S ALSO BEEN
12 A REQUEST FOR THIS ITEM TO BE HELD FROM A MEMBER OF THE
13 PUBLIC. ON ITEM 16, WE WILL HOLD THIS ITEM FOR DISCUSSION.
14 ORDINANCE FOR ADOPTION, ITEM 17.

15

16 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT
17 OBJECTION, SO ORDERED.

18

19 **CLERK SACHI HAMAI:** SEPARATE MATTER, ITEM 18, WE WILL HOLD FOR
20 A REPORT. UNDER ITEM 19, UNDER MISCELLANEOUS, ADDITIONS TO THE
21 AGENDA REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE
22 OFFICER, WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF
23 THE MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA. ON
24 ITEM 19-A, SUPERVISOR KNABE REQUESTS THAT THIS ITEM BE HELD.
25 19-B.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** SO MOVED. SECONDED BY BURKE. WITHOUT
3 OBJECTION, SO ORDERED.

4

5 **CLERK SACHI HAMAI:** 19-C.

6

7 **SUP. ANTONOVICH, MAYOR:** SO MOVED. SECONDED BY KNABE. WITHOUT
8 OBJECTION, SO ORDERED.

9

10 **CLERK SACHI HAMAI:** AND, ON 19-D, SUPERVISOR KNABE REQUESTS
11 THAT THIS ITEM BE HELD. THAT COMPLETES THE READING OF THE
12 AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH
13 SUPERVISORIAL DISTRICT NUMBER 2.

14

15 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR BURKE.

16

17 **SUP. BURKE:** WELL, WE'RE VERY PLEASED-- WELL, WE SAY WE'RE
18 PLEASED-- WELL, WE HAVE TO BE PLEASED BECAUSE MIKE DAVIS, WHO
19 HAS SERVED AS MY SENIOR DEPUTY FOR OVER 13 YEARS, ASSISTING
20 THE CONSTITUENTS OF SOUTH CENTRAL LOS ANGELES AS WELL AS
21 WORKING AS A LIAISON FOR L.A. COUNTY UNION NEGOTIATIONS,
22 VETERAN AFFAIRS AND SPECIAL EVENTS IS LEAVING US NOW. ON
23 DECEMBER 4TH, HE WILL BE SWORN IN AS A MEMBER OF THE
24 CALIFORNIA LEGISLATURE AND I'M VERY PLEASED TO HAVE MIKE HERE
25 TODAY AND IN HONOR OF HIS MANY ACCOMPLISHMENTS OVER THE YEARS,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND, MOST IMPORTANTLY, FOR GETTING ELECTED TO THE 48TH
2 ASSEMBLY DISTRICT AND WE KNOW HE'LL DO A GREAT JOB. [APPLAUSE
3] [GAVEL]

4
5 **SUP. BURKE:** I DON'T KNOW. MANY PEOPLE DON'T REALIZE SOME OF
6 HIS ACCOMPLISHMENTS BUT HE WAS ELECTED AS A DELEGATE TO THE
7 2000 DEMOCRATIC NATIONAL COMMITTEE, 2004 DEMOCRATIC NATIONAL
8 COMMITTEE AND SERVED AS A SUPER DELEGATE. HE SERVED ON VARIOUS
9 COMMISSIONS AND COMMITTEES SUCH AS THE CALIFORNIA DEMOCRATIC
10 STATE CENTRAL COMMITTEE. HE IS THE FIRST VICE PRESIDENT OF NEW
11 FRONTIER DEMOCRATIC CLUB AND CURRENTLY THE ONLY AFRICAN-
12 AMERICAN MEMBER OF THE BARNSDALL ART PARK FOUNDATION BOARD OF
13 DIRECTORS. AND MANY PEOPLE ALSO DON'T REALIZE THAT HE HAS,
14 OVER THESE YEARS, RECEIVED MANY DEGREES. HE HAS A MASTER'S IN
15 PUBLIC ADMINISTRATION AND A MASTER'S IN NEGOTIATION AND
16 CONFLICT. HE HAS CONTINUED TO HAVE A VERY OUTSTANDING ACADEMIC
17 RECORD AS WELL AS SERVING THE PEOPLE OF THE SECOND DISTRICT.
18 AND, THAT'S RIGHT, HE GOT A CERTIFICATE FROM HARVARD. HE DID
19 GO TO THE KENNEDY SCHOOL AS WELL, SO WE ARE VERY PLEASED THAT
20 HE'S TAKING TO SACRAMENTO A GREAT DEAL OF BACKGROUND AND ALSO
21 IN PREPARATION AND WE WILL HAVE A LOT OF LEGISLATION FOR HIM
22 TO CARRY. I'VE TOLD HIM THAT ALREADY. SO WE WANT TO
23 CONGRATULATE HIM AND SAY WE APPRECIATE SO MUCH HIS HARD WORK,
24 ALL THE EVENTS HE'S PUT ON THAT HE WAS ABLE TO GET US
25 CELEBRITIES FOR AND ALL OF THOSE THINGS THAT HAVE MADE SUCH A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DIFFERENCE AND SO WE WANT TO SAY TO HIM CONGRATULATIONS AND
2 HAVE A GREAT CAREER IN THE ASSEMBLY AS YOU GO FORWARD AND MANY
3 FUTURE EVENTS. [APPLAUSE]

4

5 **MICHAEL DAVIS:** I WANT TO PERSONALLY THANK SUPERVISOR SO VERY
6 MUCH FOR GIVING ME AN OPPORTUNITY TO WORK FOR THIS GREAT
7 COUNTY. DURING MY EXPERIENCE OF WORKING WITH THE COUNTY, I'VE
8 WORKED WITH MANY DEPARTMENTS AND, IN ADDITION TO THAT, I HAD
9 AN OPPORTUNITY TO DISCOVER SOME NEW SKILLS IN ORGANIZING
10 PROGRAMS THAT MATTER TO CONSTITUENTS IN THE SECOND DISTRICT.
11 THE MARTIN LUTHER KING PROGRAM WHERE WE HONORED OUTSTANDING
12 PEOPLE IN THIS COUNTY WHO'VE HELPED TO IMPROVE COMMUNITY
13 INVOLVEMENT THROUGHOUT OUR COUNTY, AS WELL AS THE LIVING
14 LEGENDS PROGRAM THAT SUPERVISOR BURKE ALLUDED TO. FINALLY, I
15 WANT YOU TO KNOW THAT I UNDERSTAND THAT MY OVERWHELMING
16 RESPONSIBILITY IS TO CONTINUE TO WORK FOR THIS GREAT COUNTY.
17 I'LL ONLY BE DOING IT IN SACRAMENTO. SO I LOOK FORWARD TO
18 WORKING WITH SPEAKER NUNEZ AND EACH AND EVERY ONE OF YOU I CAN
19 THINK OF, MANY ISSUES THAT YOU CARE ABOUT THAT I ALSO CARE
20 ABOUT FROM HEALTH TO CRIME PREVENTION AND SO I WANT TO THANK
21 SUPERVISOR BURKE AND I KNOW IF I DON'T DO THE RIGHT THING,
22 SHE'LL BE CALLING ME ON THE PHONE. THANK YOU SO MUCH. [
23 APPLAUSE]

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE:** AND HE HAS A NUMBER OF SUPPORTERS IN THE AUDIENCE.
2 WOULD YOU STAND UP, ALL THE PEOPLE WHO ARE HERE WHO HAVE
3 WORKED AND WORKED WITH HIM. [APPLAUSE]

4
5 **SUP. BURKE:** YOU KNOW, I HAVE TO TELL THIS STORY, WHEN I WAS
6 ELECTED, MAXINE WATERS SAID, "WELL, I'LL GIVE YOU ONE OF MY
7 STAFF PEOPLE. YOU HAVE A CHOICE OF TWO." SO SHE GAVE ME A
8 CHOICE OF TWO PEOPLE. I TOOK MIKE. I THINK I TOOK THE RIGHT
9 ONE! [APPLAUSE]

10
11 **SUP. KNABE:** AND, MIKE, WE WISH YOU WELL UP THERE. DON'T
12 FORGET, WE'LL ALL CALL YOU. [LAUGHTER]

13
14 **MICHAEL DAVIS:** I'VE ALREADY TOLD THEM I KNOW YOU. [LAUGHTER]

15
16 **SUP. BURKE:** WELL, WE'D LIKE TO CALL FORWARD OUR CORPORATE
17 SPONSORS FOR THE TURKEY GIVEAWAY. EACH YEAR DURING THE
18 THANKSGIVING HOLIDAY SEASON, THANKS TO THE GENEROUS DONATION
19 OF CORPORATE SPONSORS, I'M ABLE TO GO OUT INTO THE COMMUNITIES
20 OF THE SECOND DISTRICT AND HOST TURKEY GIVEAWAYS. WE'RE ABLE
21 TO HAND OUT HUNDREDS OF TURKEYS TO THE LESS FORTUNATE AND
22 SENIORS PARTICIPATING IN NUTRITION PROGRAMS AT OUR SENIORS
23 CENTERS. THIS YEAR THERE WERE 890 FAMILIES FED THROUGH THESE
24 DONATIONS, 430 THROUGH DONATIONS, 460 THROUGH COMMUNITY AND
25 FAITH-BASED ORGANIZATIONS THROUGHOUT THE SECOND DISTRICT.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TODAY, I'M VERY PLEASED TO ACKNOWLEDGE THE CORPORATE SPONSORS
2 WHO MADE THE TURKEY GIVEAWAY A SUCCESS. FIRST OF ALL, TO
3 GOLDEN STATE WATER COMPANY, CHAD RIZIA. [APPLAUSE]

4

5 **SUP. BURKE:** THANK YOU. AND DON'T GO AWAY. TO CALIFORNIA WATER,
6 KEN JENKINS. [APPLAUSE]

7

8 **SUP. BURKE:** RALPHS/FOOD 4 LESS, TERRY O'NEAL. [APPLAUSE]

9

10 **SUP. BURKE:** THEY WERE UNABLE TO COME BUT THEY GIVE US THOSE
11 CERTIFICATES THAT SOME PEOPLE LIKE AS WELL AS THE TURKEYS. "R"
12 RANCH MARKET, MIKE CLILABE, PRESIDENT AND C.E.O. [APPLAUSE]

13

14 **SUP. BURKE:** THANK YOU SO MUCH. SUPERIOR WAREHOUSE, VALERIE
15 BAILEY, DISTRICT MANAGER. [APPLAUSE]

16

17 **SUP. BURKE:** KEVIN PICKET, THE PALMS. [APPLAUSE]

18

19 **SUP. BURKE:** AND I HAVE TO SAY, I ALSO-- NOT ONLY DID KEVIN
20 GIVE US TURKEYS, I WENT OVER TO WHERE HE AND JACKSON LIMOUSINE
21 GAVE OUT, WHAT WAS IT, 3,000-- 5,000?

22

23 **KEVIN PICKET:** APPROXIMATELY 7,000 TURKEYS.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE:** 7,000 TURKEYS AND BASKETS TO PEOPLE IN THE
2 COMMUNITY. [APPLAUSE]

3

4 **SUP. BURKE:** AND JACKSON LIMOUSINE. [APPLAUSE]

5

6 **SUP. BURKE:** AND, AGAIN, NOT ONLY DID HE GIVE TURKEYS TO US, HE
7 GAVE OUT THOSE 7,000 TURKEYS AND BASKETS, ACTUALLY GOT THE
8 PRODUCE COMPANIES TO BRING FOOD AND OTHER THINGS AND THEY
9 GAVE-- PEOPLE WERE LINED UP FOR BLOCKS AND THEY LOOKED LIKE
10 PEOPLE WHO REALLY NEEDED IT. THAT'S THE THING THAT REALLY MADE
11 A DIFFERENCE, SO WE WANT TO THANK YOU. [APPLAUSE]

12

13 **SUP. BURKE:** WHERE DID KEVIN GO? GET BOTH OF YOU IN HERE. THANK
14 YOU. AND WE HAVE ONE MORE. FOOD 4 LESS/RALPHS THAT WE DIDN'T
15 GIVE OUT. WE'LL HAVE SOMEONE TAKE IT TO THEM. COULD WE HAVE A
16 GROUP SHOT? THANK YOU SO MUCH. WE APPRECIATE IT. OBVIOUSLY,
17 WE'RE GOING TO CALL YOU NEXT YEAR. [LAUGHTER]

18

19 **SUP. BURKE:** THAT CONCLUDES MY PRESENTATIONS.

20

21 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE.

22

23 **SUP. KNABE:** THANK YOU, MR. MAYOR AND MEMBERS OF THE BOARD,
24 LADIES AND GENTLEMEN, IT'S MY PRIVILEGE TO CALL UP THE
25 EXECUTIVE DIRECTOR OF THE CAMBODIAN ASSOCIATION OF AMERICA,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MR. HIM CHHIM AND HIS WIFE OF 39 YEARS, MIA HUA, AND THEIR
2 DAUGHTER, KANEKA. MR. CHHIM FLED THE KHMER ROUGE REGIME IN
3 1975 AND RESETTLED IN FRANCE. IN 1979, HE CAME TO THE UNITED
4 STATES AND WORKED AS A CONSTRUCTION WORKER, AS WELL AS A
5 SOCIAL WORKER. HE EARNED HIS MASTER'S OF PUBLIC ADMINISTRATION
6 AT THE CALIFORNIA STATE UNIVERSITY LONG BEACH IN 1993. HE HAS
7 SERVED THE CAMBODIAN ASSOCIATION OF AMERICA AND THE CAMBODIAN
8 COMMUNITY IN LONG BEACH FOR OVER 25 YEARS. HE HAS BEEN A BOARD
9 MEMBER OF THE CAMBODIAN ASSOCIATION OF AMERICA SINCE 1979 AND
10 BECAME ITS EXECUTIVE DIRECTOR IN 1992. HE IS ALSO THE FIRST
11 PRESIDENT OF THE CAMBODIAN COORDINATING COUNCIL. HE'S A
12 FOUNDING MEMBER OF THE CAMBODIAN NETWORK COUNCIL, THE
13 CAMBODIAN COORDINATING COUNCIL, THE KHMER ALLIANCE FOUNDATION
14 AND THE PANASAT UNIVERSITY IN CAMBODIA, WHERE HE'S GOING TO BE
15 TEACHING BUSINESS ADMINISTRATION AT LEAST ONE SEMESTER A YEAR.
16 HE HAS RECEIVED COUNTLESS HONORS FOR HIS WORK WITH THE
17 CAMBODIAN COMMUNITY, AS WELL AS A PUBLISHED AUTHOR OF
18 INTRODUCING EVERYONE TO THE KHMER CULTURE. SO WE'D LIKE TO
19 PRESENT THIS BUT A LITTLE KNOWN FACT THAT OBVIOUSLY, MR.
20 CHHIM, HE HAS JUST DONE AN INCREDIBLE JOB OVER THE YEARS IN
21 THE CAMBODIAN COMMUNITY BUT THE LARGEST CAMBODIAN POPULATION
22 IN AMERICA IS RIGHT IN THE CITY OF LONG BEACH OUTSIDE OF
23 CAMBODIA. SO-- 50,000. SO HIS LEADERSHIP, HIS ABILITY TO BRING
24 PEOPLE TOGETHER DURING VERY DIFFICULT ISSUES AND DIFFICULT
25 TIMES AND BIG THINGS LIKE THE CENSUS. MR. CHHIM WAS VERY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HELPFUL IN COORDINATING THE ACTIVITIES TO BRING THE CAMBODIAN
2 COMMUNITY TOGETHER FOR THE CENSUS. SO, ON BEHALF OF MYSELF AND
3 MY COLLEAGUES, WE WANT TO WISH YOU AND YOUR WIFE AND FAMILY
4 THE VERY BEST IN YOUR RETIREMENT, SORT OF A RETIREMENT, HE'S
5 GOING BACK TO WORK, BUT RETIRING FROM UCC AND GOING TO BE
6 TEACHING OVER THERE AS WELL AS DOING EVERYTHING. SO, MR.
7 CHHIM, WE THANK YOU AND WISH YOU WELL. [APPLAUSE]

8

9 **SUP. KNABE:** DO YOU WANT TO SAY SOMETHING?

10

11 **MR. HIM S. CHHIM:** YES. THANK YOU VERY MUCH, SUPERVISOR KNABE.
12 I'M NOT INTO PROMOTING MYSELF BUT I AM INTO MY COMMUNITY, THE
13 CAMBODIAN COMMUNITY IN LONG BEACH AND THE ORGANIZATION WHICH I
14 SERVED FOR SO MANY YEARS, THE CAMBODIAN ASSOCIATION OF
15 AMERICA. WE HAVE BEEN FORTUNATE, ALSO, DUE TO OUR GOOD,
16 EXCELLENT SERVICES, WE HAVE RECEIVED SUPPORT FROM THE COUNTY
17 DEPARTMENT OF CHILDREN AND FAMILY SERVICES AND ALSO THE
18 DEPARTMENT OF HEALTH SERVICES. I WANT TO THANK YOU,
19 SUPERVISOR, AND THE BOARD TO RECOGNIZING ME AT THIS TIME OF MY
20 RETIREMENT. THANK YOU VERY MUCH. [APPLAUSE]

21

22 **SUP. ANTONOVICH, MAYOR:** THAT'S IT, DON? TODAY, WE'RE PLEASED
23 TO HAVE WITH US SENATOR JACK SCOTT, WHO REPRESENTS PASADENA
24 AND THE SAN GABRIEL VALLEY WITH US TODAY ON A VERY HISTORIC
25 EVENT, ONE THAT WE HAD BEEN WORKING WITH FOR A NUMBER OF YEARS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND IT'S TO ACCEPT A CHECK ON BEHALF OF THE RESIDENTS AND
2 BUSINESSES ALONG ROSEMEAD BOULEVARD FROM FOOTHILL BOULEVARD TO
3 THE CITY OF TEMPLE CITY BOUNDARY. NOW, THIS CHECK IS GOING TO
4 SYMBOLIZE MORE THAN JUST DOLLARS. IT'S GOING TO SYMBOLIZE AND
5 ENACT AND IMPLEMENT THE NEEDED IMPROVEMENTS THAT HAVE BEEN
6 NEEDED FOR SO LONG ALONG ROSEMEAD BOULEVARD. BUT THIS IS THE
7 RESULT OF A COOPERATION BETWEEN THE STATE AND THE COUNTY TO
8 GET PAST BUREAUCRATIC RED TAPE AND WORK TOGETHER TO IMPROVE
9 THE QUALITY OF LIFE FOR ALL OF THOSE RESIDENTS. IN THIS CASE,
10 IT WAS THE STATE WHICH OWNED THE HIGHWAY, ROSEMEAD BOULEVARD,
11 TO RELINQUISH THAT PROPERTY TO THE COUNTY OF LOS ANGELES FROM
12 STATE CONTROL TO COUNTY CONTROL. NOW WE HAVE THE OPPORTUNITY
13 OF MOVING FORWARD AND WE ARE ALREADY DOING IT AS I SPEAK WITH
14 THE NEEDED IMPROVEMENTS WHICH WILL INCLUDE UNDERGROUNDING OF
15 THE OVERHEAD UTILITIES, PAVEMENT AND SIDEWALK REHABILITATION,
16 INSTALLATION OF MEDIAN LANDSCAPING AND PARKWAY TREES. WE WANT
17 TO THANK SENATOR SCOTT FOR INTRODUCING SENATE BILL 1375 IN
18 2004; DOUG FAILING, DISTRICT DIRECTOR OF CALTRANS, AND BILL
19 REAGAN, DEPUTY DIRECTOR OF DESIGN OF CALTRANS, DISTRICT 7,
20 THEIR STAFFS FOR WORKING WITH US, FOR PROVIDING THESE FUNDS
21 AND FROM PUBLIC WORKS, DON WOLFE, OUR DIRECTOR, AND PATRICK
22 DUCELLIS ASHARI AND MIGUEL RABBA AND THEIR STAFF WHO
23 DILIGENTLY WORKED ON THE NEGOTIATIONS AND OUR COUNTY COUNSEL
24 ON ALL OF THE DETAILS THAT HAVE WHERE WE ARE TODAY, THIS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SUCCESS. SO LET ME ASK THE SENATOR SCOTT TO SAY A FEW WORDS
2 AND WE THANK YOU, JACK.

3

4 **SENATOR JACK SCOTT:** SURELY. WELL, THANK YOU VERY MUCH,
5 SUPERVISOR ANTONOVICH. WE WORK TOGETHER WHEN THE CITIZENS OF
6 THAT AREA CAME TO OUR OFFICES AND INDICATED THEIR CONCERN OVER
7 THE CONDITION OF ROSEMEAD BOULEVARD AND WE DECIDED THAT THE
8 WAY TO SOLVE THE PROBLEM WAS TO HAVE A TRANSFER OF THE
9 PROPERTY TO THE COUNTY OF LOS ANGELES. AND I WAS ABLE TO
10 AUTHOR THE BILL, SENATE BILL 1375, WHICH ACCOMPLISHED THAT,
11 AND I WORKED VERY CLOSELY WITH SUPERVISOR ANTONOVICH'S OFFICE,
12 WHICH WAS JUST SUPERB IN ALL THAT THEY DID AND ALSO WITH
13 CALTRANS. AND SO, AS WAS POINTED OUT BY SUPERVISOR ANTONOVICH,
14 WE WERE ABLE TO ACCOMPLISH THIS, THE BEAUTIFICATION OF THAT
15 AREA OF ROSEMEAD BOULEVARD BEGINNING SOUTH FROM THE 210
16 FREEWAY TO THE BORDER OF TEMPLE CITY. AND SO I'M GLAD TO BE
17 HERE. I APPRECIATE THE GENEROSITY OF THE STATE, I THANK
18 CERTAINLY MAYOR ANTONOVICH AND THE WORK OF HIS STAFF, ALSO THE
19 WORK OF MY STAFF ON THIS GREAT PROJECT THAT, WHEN YOU GO DOWN
20 TO ROSEMEAD BOULEVARD, YOU WILL SEE AN IMPROVED BOULEVARD AS A
21 RESULT OF THIS. SO WE'RE GLAD TO BE ABLE TO STAND HERE TODAY
22 AND SEE THE STATE OF CALIFORNIA GIVE TO THE COUNTY OF LOS
23 ANGELES A CHECK OF \$5.9 MILLION. [APPLAUSE]

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **BILL REGAN:** THANK YOU, MAYOR. THANK YOU, SENATOR SCOTT. I'M
2 BILL REAGAN WITH CALTRANS. IT WAS A PLEASURE WORKING WITH ALL
3 THE PEOPLE INVOLVED, FROM DEPARTMENT OF PUBLIC WORKS, DON
4 WOLFE AND PAT DECHELLIS' GROUP. THIS IS SOMETHING THAT WE ARE
5 DOING IN AN EFFORT TO GIVE THE COMMUNITY BACK THE DECISION
6 OPPORTUNITIES, CONTROLLING THEIR COMMUNITY AND THEIR HIGHWAY
7 AND HOW THEY WANT THE ROADWAY TO LOOK AND BE MAINTAINED. SO
8 JUST ANOTHER COOPERATIVE EFFORT THAT WE ARE PLEASED TO BE PART
9 OF.

10

11 **SUP. ANTONOVICH, MAYOR:** LET'S ALL GET IN FOR THE PICTURE AND
12 CASH THE CHECK! THANK YOU. [APPLAUSE]

13

14 **SUP. ANTONOVICH, MAYOR:** NOW, WE'RE GOING TO RECOGNIZE A VERY
15 SUCCESSFUL EFFORT IN RAISING FUNDS FOR THE MARCH OF DIMES FOR
16 2006. OUR COUNTY DEPARTMENT HEADS AND COORDINATORS WHO DID A
17 SUPERB JOB BY DONATING MORE THAN \$315,000, WHICH BEAT THE CITY
18 OF LOS ANGELES AND RECLAIMED THE TOP PUBLIC SECTOR TROPHY.
19 MORE IMPORTANTLY, THESE RESOURCES WILL BE USED TO HELP THE
20 MARCH OF DIMES CONTINUE THEIR IMPORTANT RESEARCH IN THE AREAS
21 OF PREMATURE BIRTH AND INFANT MORTALITY. SO WE WANT TO COMMEND
22 ALL OF THE EMPLOYEES OF OUR DEPARTMENTS FOR A JOB WELL DONE.
23 NOW LET ME INTRODUCE ANGEL PRICE OF THE MARCH OF DIMES, WHO
24 WILL SAY A FEW WORDS AND THEN WE'LL BRING THE AWARDEES UP FOR
25 RECOGNITION AND THEIR PLAQUES.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **ANGEL PRICE:** THANK YOU. I'D LIKE TO ALSO INTRODUCE SCOTT
3 ARCHIMBAUD, MARCH OF DIMES WALK AMERICA STATE DIRECTOR AND I
4 WANT TO THANK ALL OF THE COUNTY OF LOS ANGELES EMPLOYEES FOR
5 YOUR TIRELESS EFFORTS FOR THE MARCH OF DIMES. IT IS BECAUSE OF
6 YOUR HARD WORK AND DEDICATION THAT WE ARE ABLE TO CONTINUE OUR
7 MISSION WORK.

8

9 **SCOTT ARCHIMBAUD:** ONE IN EIGHT BABIES IS BORN PREMATURE IN OUR
10 COUNTRY THESE DAYS AND THAT'S A RATE THAT'S RISING INSTEAD OF
11 FALLING, SO THE MONEY THAT WAS RAISED BY THE COUNTY EMPLOYEES
12 WILL CERTAINLY GO TO HELP FIGHT PREMATUREITY HERE IN LOS
13 ANGELES COUNTY AND ACROSS THE COUNTRY.

14

15 **ANGEL PRICE:** WE'D LIKE TO GO AHEAD AND PRESENT OUR FIRST AWARD
16 TO A PERSON WHOSE LEADERSHIP AND COMMITMENT TO THE MARCH OF
17 DIMES IS OUTSTANDING. WE'D LIKE TO BRING UP HIS HONORABLE
18 MAYOR ANTONOVICH AND THANK HIM SO MUCH FOR ALL OF HIS
19 COMMITMENT TO THE MARCH OF DIMES. [APPLAUSE]

20

21 **SCOTT ARCHIMBAUD:** NEXT I WOULD LIKE TO PRESENT A SPECIAL AWARD
22 TO OUR CHIEF ADMINISTRATIVE OFFICER, DAVID JANSSEN, FOR HIS
23 TIRELESS SUPPORT OF MARCH OF DIMES FOR MANY, MANY YEARS AND
24 WITH GREAT APPRECIATION AND THANKS THAT I OFFER THIS AWARD. [
25 APPLAUSE]



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** WHAT'S THE OTHER ONE, DAVID?

3

4 **C.A.O. JANSSEN:** I'LL DO THAT IN A MINUTE. THANK YOU. LET ME
5 JUST QUICKLY SAY, THIS IS THE CITY/COUNTY TROPHY THAT WE
6 RECAPTURED THIS YEAR BY RAISING \$310,000, SO IT'S BACK WHERE
7 IT BELONGS. THANK YOU. [APPLAUSE]

8

9 **ANGEL PRICE:** NEXT, WE'D LIKE TO PRESENT OUR TOP TEAM AWARDS.
10 THE FIRST ONE GOING TO RICK AUERBACH, ASSESSOR. [APPLAUSE]

11

12 **ANGEL PRICE:** CAPTAIN JOHN FRANKLIN FOR SHERIFF LEE BACA. OH,
13 SORRY ABOUT THAT. [APPLAUSE]

14

15 **SUP. KNABE:** TAKE YOUR TIME, RICK.

16

17 **ANGEL PRICE:** NEXT, CAPTAIN JOHN FRANKLIN FOR SHERIFF LEE BACA.
18 [APPLAUSE]

19

20 **ANGEL PRICE:** BRUCE CHERNOFF, HEALTH SERVICES. [APPLAUSE]

21

22 **SUP. ANTONOVICH, MAYOR:** CONGRATULATIONS.

23

24 **DR. BRUCE CHERNOFF:** THANK YOU.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ANGEL PRICE:** P. MICHAEL FREEMAN, FIRE CHIEF. [APPLAUSE]

2

3 **SPEAKER:** THANK YOU.

4

5 **ANGEL PRICE:** SACHI HAMAI, EXECUTIVE OFFICE, B.O.S. [APPLAUSE
6]

7

8 **ANGEL PRICE:** C.A.O. DAVID JANSSEN, CHIEF ADMINISTRATIVE
9 OFFICE. [APPLAUSE]

10

11 **ANGEL PRICE:** DAVE LAMBERTSON, INTERNAL SERVICES. [APPLAUSE]

12

13 **ANGEL PRICE:** JAY TYLER MCCAULEY, AUDITOR-CONTROLLER. [
14 APPLAUSE]

15

16 **ANGEL PRICE:** CONNIE P. MCCORMACK, REGISTRAR-RECORDER/COUNTY
17 CLERK. [APPLAUSE]

18

19 **ANGEL PRICE:** BRYCE YOKOMIZO, PUBLIC SOCIAL SERVICES. [
20 APPLAUSE]

21

22 **SCOTT ARCHIMBAUD:** WE ARE VERY EXCITED TO AWARD THE VERY TOP
23 TEAM OF THE COUNTY'S EFFORTS TO D.P.S.S. [APPLAUSE]

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SCOTT ARCHIMBAUD:** NONE OF THIS WOULD HAVE HAPPENED WITHOUT THE
2 SUPPORT OF BOTH THE DEPARTMENT HEADS AS WELL AS EARNEST AND
3 COMMITTED TEAM CAPTAINS AND WE HAVE A LOT OF GREAT TEAM
4 CAPTAINS HERE THAT REPRESENT THE COUNTY AND I JUST WANT TO
5 RECOGNIZE SOME OF THE BEST. FIRST, WE HAVE PATRICIA BAUTISTA
6 FROM THE PUBLIC SOCIAL SERVICES. [APPLAUSE]

7

8 **SCOTT ARCHIMBAUD:** RICHARD DAVIS FROM AUDITOR-CONTROLLER. [
9 APPLAUSE]

10

11 **SCOTT ARCHIMBAUD:** VICTORIA LANE AND CRAIG HIRAGANA FIR ANNA
12 GAONA FROM THE C.A.O.'S OFFICE. [APPLAUSE]

13

14 **SCOTT ARCHIMBAUD:** ELLEN NONICK FROM THE SHERIFF'S DEPARTMENT.
15 [APPLAUSE]

16

17 **SCOTT ARCHIMBAUD:** GLORIA SALMORON, EXECUTIVE OFFICE, BOARD OF
18 SUPERVISORS. [APPLAUSE]

19

20 **SCOTT ARCHIMBAUD:** CARLA WILLIAMS, FIRE DEPARTMENT. [APPLAUSE
21]

22

23 **SCOTT ARCHIMBAUD:** CAROL WILLIAMS, REGISTRAR-RECORDER/COUNTY
24 CLERK. [APPLAUSE]

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SCOTT ARCHIMBAUD:** AND ROSE HENDERSON FOR EVENT-- WELL, FROM
2 THE ASSESSOR'S OFFICE. [APPLAUSE]

3

4 **ANGEL PRICE:** NEXT WE'D LIKE TO RECOGNIZE OUR SUPERSTAR
5 WALKERS, THE FIRST ONE BEING CAROL WILLIAMS. [APPLAUSE]

6

7 **ANGEL PRICE:** ALSO SUPERSTAR WALKER LUPE LOOP. [APPLAUSE]

8

9 **ANGEL PRICE:** NOW WE'D LIKE TO BRING UP OUR SHINING STAR
10 WALKERS. FERNANDO BRAVO. [APPLAUSE]

11

12 **ANGEL PRICE:** AND JOHN MINETA. [APPLAUSE]

13

14 **SCOTT ARCHIMBAUD:** AND QUEEN JONES. [APPLAUSE]

15

16 **SCOTT ARCHIMBAUD:** NEXT WE HAVE OUR STAR WALKERS WHO ARE AMY
17 ALVARADO FROM PUBLIC SOCIAL SERVICES. [APPLAUSE]

18

19 **SCOTT ARCHIMBAUD:** CHARLES BROWN. [APPLAUSE]

20

21 **SCOTT ARCHIMBAUD:** PHILIP BROWNING. [APPLAUSE]

22

23 **SCOTT ARCHIMBAUD:** ELAINE ELSADE. [APPLAUSE]

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SCOTT ARCHIMBAUD:** CHRISSY ANN EVANS FROM NATURAL HISTORY
2 MUSEUM. [APPLAUSE]

3

4 **SCOTT ARCHIMBAUD:** SCOTT HALSTEAD. MR. DAVID JANSSEN. [
5 APPLAUSE]

6

7 **SCOTT ARCHIMBAUD:** PATRICIA KALIBABA. [APPLAUSE]

8

9 **SCOTT ARCHIMBAUD:** CAROL MASSTON FROM PUBLIC SOCIAL SERVICES. [
10 APPLAUSE]

11

12 **SCOTT ARCHIMBAUD:** FRANK ESTEDO FOR CHRISTINE NGUYEN. [
13 APPLAUSE]

14

15 **SCOTT ARCHIMBAUD:** JOAN REYES FROM PUBLIC SOCIAL SERVICES. [
16 APPLAUSE]

17

18 **SCOTT ARCHIMBAUD:** CYNTHIA SCHMIDT, ALSO FROM PUBLIC SOCIAL
19 SERVICES. [APPLAUSE]

20

21 **SCOTT ARCHIMBAUD:** NICK HERNANDEZ. [APPLAUSE]

22

23 **SCOTT ARCHIMBAUD:** LUIS MENENDEZ FOR ALTHEA SHIRLEY. [APPLAUSE
24]

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SCOTT ARCHIMBAUD:** MARINA VIERA, PUBLIC SOCIAL SERVICES. [

2 APPLAUSE]

3

4 **SCOTT ARCHIMBAUD:** RAMON IBARRA. [APPLAUSE]

5

6 **SCOTT ARCHIMBAUD:** AND REUBEN ROGERS. [APPLAUSE]

7

8 **SCOTT ARCHIMBAUD:** THANK YOU AGAIN FOR A WONDERFUL CAMPAIGN. [

9 APPLAUSE]

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

12

13 **SPEAKER:** I HAVE ONE REQUEST THAT NEEDS TO BE GRANTED. I'D LIKE

14 TO TAKE A GROUP PICTURE WITH MY MANAGERS. THANK YOU. THANK

15 YOU.

16

17 **SUP. ANTONOVICH, MAYOR:** YOU'RE WELCOME. NOW WE HAVE A LITTLE

18 CALICO MIX NAMED BANDIT, A LITTLE GIRL. SHE'S 16 WEEKS OLD.

19 ANYBODY WHO WOULD LIKE TO ADOPT LITTLE CALICO. [MEOWING]

20

21 **SUP. ANTONOVICH, MAYOR:** DID YOU WANT TO SAY SOMETHING? ANYWAY,

22 YOU CAN CALL (562) 728-4644 OR ANYBODY IN THE AUDIENCE. WHERE

23 DID MARTIN GO? [MEOWING]

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** OKAY. IT'S OKAY. OH, HERE WE GO. THERE
2 WE GO. LET GO. LOOK AT MARTIN. LOOK AT MARTIN. LOOK OVER HERE.
3 WE'LL FIND YOU A HOME. OKAY? [MEOWING]

4

5 **SUP. ANTONOVICH, MAYOR:** OKAY. ITEM NUMBER 2.

6

7 **CLERK SACHI HAMAI:** OKAY.

8

9 **SUP. ANTONOVICH, MAYOR:** DO THE PUBLIC HEARING FIRST.

10

11 **CLERK SACHI HAMAI:** OKAY. ON ITEMS 2, 3, 4, 5, 6 AND 8, ALL
12 THOSE WHO PLAN TO TESTIFY BEFORE THE BOARD, PLEASE STAND AND
13 RAISE YOUR RIGHT HAND TO BE SWORN IN. [ADMINISTERING OATH]

14

15 **CLERK SACHI HAMAI:** THANK YOU. YOU MAY BE SEATED. ON ITEM
16 NUMBER 2, THIS IS THE HEARING ON ANNEXATION OF TERRITORY,
17 PETITION NUMBER 161-1103, QUEENSDALE DRIVE, TO COUNTY LIGHTING
18 MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1
19 UNINCORPORATED ZONE IRWINDALE AREA AND THE LEVYING OF ANNUAL
20 ASSESSMENTS WITHIN THE ANNEXED TERRITORY FOR STREET LIGHTING
21 PURPOSES FOR FISCAL YEAR 2007/2008. THERE ARE NO WRITTEN
22 PROTESTS ON THIS ITEM.

23

24 **RANDINE RUIZ:** MY NAME IS RANDINE RUIZ AND I'M A SENIOR CIVIL
25 ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I AM FAMILIAR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WITH THESE PROCEEDINGS FOR THE ANNEXATION OF TERRITORY TO
2 LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING
3 DISTRICT LLA-1 UNINCORPORATED ZONE WITH RESPECT TO PETITION
4 1611-1103 QUEENSIDE DRIVE IN THE IRWINDALE AREA. IN MY
5 OPINION, THE PETITION AREA WILL BE BENEFITED BY THE ANNEXATION
6 AND THE SERVICE TO BE PROVIDED AND THE PROPOSED ASSESSMENTS
7 HAVE BEEN SPREAD IN PROPORTION TO BENEFIT. WE ARE ALSO
8 RECOMMENDING THAT YOUR BOARD APPROVE THE EXCHANGE OF PROPERTY
9 TAX REVENUES BY NONEXEMPT TAXING AGENCIES.

10

11 **CLERK SACHI HAMAI:** MR. MAYOR, IT WOULD BE APPROPRIATE AT THIS
12 TIME TO CLOSE THE HEARING AND DIRECT THE TABULATION OF BALLOTS
13 AND TABLE THE ITEM UNTIL LATER IN THE MEETING FOR TABULATION
14 RESULTS AND ACTION BY YOUR BOARD.

15

16 **SUP. ANTONOVICH, MAYOR:** OKAY. I'LL MOVE AND SECONDED BY BURKE.
17 WITHOUT OBJECTION, SO ORDERED.

18

19 **CLERK SACHI HAMAI:** ON ITEM NUMBER 3, THIS IS THE HEARING TO
20 UPDATE-- ON UPDATE TO THE DEVELOPER FEE PROGRAM, THE DEVELOPER
21 FEE DETAILED FIRE STATION PLAN AND APPROVAL OF THE 2006
22 DEVELOPER FEE UPDATE CALCULATION SUMMARY TO IMPOSE A SEPARATE
23 DEVELOPER FEE FOR EACH OF THE THREE AREAS OF BENEFIT.
24 MALIBU/SANTA MONICA MOUNTAINS, SANTA CLARITA VALLEY, ANTELOPE
25 VALLEY. NO WRITTEN CORRESPONDENCE WAS RECEIVED ON THIS MATTER.



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **DEBRA AGUIRRE:** HI. MY NAME IS DEBRA AGUIRRE. I AM THE HEAD OF
3 THE PLANNING DIVISION FOR THE CONSOLIDATED FIRE PROTECTION
4 DISTRICT. I AM FAMILIAR WITH THESE PROCEEDINGS TO UPDATE THE
5 CONSOLIDATED FIRE PROTECTION DISTRICT'S DEVELOPER FEE PROGRAM,
6 THE UPDATED DEVELOPER FEE DETAILED FIRE STATION PLAN,
7 DEVELOPER FEE UPDATE FEE CALCULATION SUMMARY AND THE 2005/'06
8 FISCAL YEAR END REPORT WERE PREPARED IN MY OFFICE AND UNDER MY
9 SUPERVISION. WE ARE RECOMMENDING INCREASES FOR THE
10 UNINCORPORATED PORTIONS OF THE THREE DESIGNATED AREAS OF
11 BENEFIT TO ESTABLISH REVISED FEES EFFECTIVE FEBRUARY 1ST, '07,
12 AS FOLLOWS. 78.76 CENTS PER SQUARE FOOT FOR THE MALIBU SANTA
13 MONICA MOUNTAIN AREA BENEFIT, 79.46 CENTS PER SQUARE FOOT FOR
14 THE SANTA CLARITA VALLEY AREA OF BENEFIT AND 71.51 CENTS PER
15 SQUARE FOOT FOR THE ANTELOPE VALLEY AREA OF BENEFIT. THE
16 DEVELOPER FEES WILL CONTINUE TO BE USED TO FUND THE
17 ACQUISITION, CONSTRUCTION, IMPROVEMENT AND EQUIPPING OF ALL
18 FIRE STATIONS OF FIRE STATION FACILITIES IN THE THREE
19 REFERENCED AREAS. THERE CONTINUES TO BE A REASONABLE
20 RELATIONSHIP BETWEEN THE USE OF THE DEVELOPER FEE AND THE TYPE
21 OF DEVELOPMENT PROJECTS UPON WHICH THE FEE IS IMPOSED. THERE
22 IS A REASONABLE RELATIONSHIP BETWEEN THE NEED FOR THE
23 FACILITIES TO BE FINANCED BY THE DEVELOPER FEE AND THE TYPE OF
24 DEVELOPMENT PROJECTS UPON WHICH THE FEE IS IMPOSED. THERE IS
25 ALSO A REASONABLE RELATIONSHIP BETWEEN THE AMOUNT OF THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DEVELOPER FEE AND THE COST OF ACQUIRING CONSTRUCTING AND
2 EQUIPPING OF THE NECESSARY FIRE PROTECTION FACILITIES. WE ARE
3 AWARE OF NO PROTESTS TO THE RECOMMENDED ACTION.

4

5 **SUP. ANTONOVICH, MAYOR:** OKAY. IS ANYBODY SIGNED UP ON THIS
6 ITEM? IS THERE ANYBODY IN THE AUDIENCE WHO WISHES TO SPEAK ON
7 THIS ITEM? IF NOT, MR. KNABE WILL MOVE TO CLOSE THE HEARING
8 AND APPROVE THE ITEM. SECONDED. WITHOUT OBJECTION, SO ORDERED.

9

10 **CLERK SACHI HAMAI:** ITEM NUMBER 4, HEARING ON THE PERMANENT
11 CLOSURE OF GOODALL AVENUE BETWEEN EUCLID AVENUE AND EL SUR
12 STREET TO THROUGH TRAFFIC IN THE UNINCORPORATED AREA OF
13 MONROVIA, ARCADIA AND DUARTE IN ORDER TO DETER CRIMINAL
14 ACTIVITY.

15

16 **GREGORY JAQUEZ:** MY NAME IS GREGORY JAQUEZ, I AM A ASSOCIATE
17 CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I AM
18 FAMILIAR WITH THIS PROPOSAL FOR THE PERMANENT CLOSURE OF
19 GOODALL AVENUE BETWEEN EUCLID AVENUE AND EL SUR STREET IN THE
20 MONROVIA, ARCADIA, DUARTE AREA TO THROUGH TRAFFIC. IN MY
21 OPINION, THE PERMANENT CLOSURE IS IN THE INTERESTS OF PUBLIC
22 SAFETY BECAUSE, WHEN OPEN, THIS PORTION OF GOODALL AVENUE HAD
23 AN UNSAFE VOLUME OF TRAFFIC AND A SIGNIFICANT INCIDENCE OF
24 CRIME. IN MY OPINION, THE PERMANENT CLOSURE WILL LIKELY RESULT
25 IN REDUCED RATE OF CRIME IN THE VICINITY. THE CALIFORNIA



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HIGHWAY PATROL AND THE SHERIFF'S DEPARTMENT BOTH CONCUR IN THE
2 RECOMMENDATION AND IN THE OPINION THAT THE CLOSURE OF THIS
3 PORTION OF GOODALL AVENUE IS LIKELY TO BE EFFECTIVE IN
4 REDUCING CRIME AT THE LOCATION. WE ARE AWARE OF NO WRITTEN
5 PROTESTS TO THE PROPOSED PERMANENT CLOSURE.

6

7 **SUP. ANTONOVICH, MAYOR:** ANYBODY IN THE AUDIENCE WHO WISHES TO
8 SPEAK ON THIS ITEM? I'LL MOVE. SECONDED BY SUPERVISOR BURKE TO
9 CLOSE THE HEARING AND APPROVE THE ITEM. WITHOUT OBJECTION, SO
10 ORDERED.

11

12 **CLERK SACHI HAMAI:** ITEM NUMBER 5, THIS IS A HEARING ON
13 AMENDMENTS TO THE TRAILS MAPS OF THE SANTA CLARITA VALLEY AREA
14 PLAN IN THE ANTELOPE VALLEY AREA WIDE GENERAL PLAN, PLAN
15 AMENDMENT NUMBER 2006-00001-5 TO ADD SEVERAL TRAIL ROUTES TO
16 NORTHERN LOS ANGELES COUNTY. THERE WAS WRITTEN CORRESPONDENCE
17 RECEIVED ON THIS ITEM.

18

19 **RON HOFFMAN:** GOOD MORNING, MEMBERS OF THE BOARD. I'M RON
20 HOFFMAN REPRESENTING THE DEPARTMENT OF REGIONAL PLANNING. THE
21 AMENDMENTS BEFORE YOU TODAY ARE AMENDMENTS TO THE TRAILS MAPS
22 FOR THE SANTA CLARITA VALLEY AREA PLAN AND THE ANTELOPE VALLEY
23 AREA-WIDE GENERAL PLAN. THESE AMENDMENTS WERE PREPARED IN
24 CONJUNCTION WITH THE DEPARTMENT OF PARKS AND RECREATION WITH
25 ASSISTANCE FROM THE SANTA CLARITA VALLEY TRAILS ADVISORY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COMMITTEE. THE REGIONAL PLANNING COMMISSION HELD A NOTICED
2 PUBLIC HEARING ON THIS MATTER ON MAY 24TH, 2006 AND APPROVED
3 THE AMENDMENTS ON AUGUST 23RD, 2006. THERE ARE TWO PROPOSED
4 CHANGES TO THE MAPS APPROVED BY THE PLANNING COMMISSION. ONE
5 INVOLVES THE HASLEY CANYON TRAIL, WHICH WOULD RESULT IN THE
6 REMOVAL OF THE PORTION WESTERLY OF HASLEY CANYON ROAD, AND THE
7 DEL VALLE TRAIL IN THE VAL VERDE AREA. THE REVISION WOULD
8 ROUTE THE PROPOSED TRAIL EAST OF THE EXISTING COMMUNITY IN THE
9 AREA OF TWO PROPOSED SUBDIVISIONS. MITCH GLAZER FROM THE
10 DEPARTMENT OF REGIONAL PLANNING AND LARRY HENSLEY FROM THE
11 DEPARTMENT OF PARKS AND RECREATION ARE HERE WITH ME THIS
12 MORNING TO RESPOND TO ANY QUESTIONS THAT YOU MAY HAVE. THAT
13 CONCLUDES STAFF PRESENTATION.

14

15 **SUP. ANTONOVICH, MAYOR:** LET ME ASK, HOW MANY PUBLIC HEARINGS
16 DID PARKS CONDUCT IN THE SANTA CLARITA VALLEY?

17

18 **SPEAKER:** THE DEPARTMENT CONDUCTED 5 HEARINGS BUT THE TOWN
19 COUNCILS OF ACTON, AGUA DULCE, WEST RANCH AND CASTAIC, ALSO
20 WITH THE CITY OF SANTA CLARITA AND THERE WAS A FINAL PUBLIC
21 MEETING AT HART PARK TO GAIN ANY ADDITIONAL PUBLIC INPUT.

22

23 **SUP. ANTONOVICH, MAYOR:** AND WERE NOTICES PROVIDED IN ADVANCE
24 FOR THOSE HEARINGS?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** YES. ALL OF THE MEETING AGENDAS WERE DULY POSTED AS
2 REQUIRED BY THE BROWN ACT.

3

4 **SUP. ANTONOVICH, MAYOR:** AND THE TOWN COUNCILS WERE SUPPORTIVE
5 OF THE PROPOSALS?

6

7 **SPEAKER:** YES, THEY WERE.

8

9 **SUP. ANTONOVICH, MAYOR:** DO YOU BELIEVE THE FINAL TRAIL PLANS
10 REFLECT INPUT FROM THE PROPERTY OWNERS AS WELL AS EQUESTRIANS
11 AND HIKERS?

12

13 **SPEAKER:** I BELIEVE THAT IT REFLECTS INPUT FROM MANY OF THE
14 PROPERTY OWNERS, NOT NECESSARILY ALL OF THE PROPERTY OWNERS.
15 MANY OF THE VOLUNTEERS THAT ARE ON THE SANTA CLARITA VALLEY
16 TRAILS ADVISORY COMMITTEE ARE PROPERTY OWNERS THROUGHOUT THE
17 GREATER SANTA CLARITA VALLEY.

18

19 **SUP. ANTONOVICH, MAYOR:** AND DID THE STAFF REVISE THE ORIGINAL
20 PROPOSED TRAILS BASED ON PUBLIC INPUT?

21

22 **SPEAKER:** YES. AFTER WE'D MADE OUR PRESENTATIONS TO THE VARIOUS
23 TOWN COUNCILS IN THE CITY AND HELD A PUBLIC MEETING, MINOR
24 REVISIONS WERE MADE TO THE PRELIMINARY MAP BEFORE IT WAS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TURNED OVER TO THE DEPARTMENT OF REGIONAL PLANNING FOR THE
2 COMMISSIONS.

3

4 **SUP. ANTONOVICH, MAYOR:** AND, AS THE PROPERTIES ARE SUBDIVIDED
5 AND DEVELOPED OR DEVELOPED, THERE'S AN OPPORTUNITY TO ADJUST
6 THE FINAL ALIGNMENT?

7

8 **SPEAKER:** VERY DEFINITELY. WE TRY TO WORK WITH PROPERTY OWNERS
9 AND DEVELOPERS TO ENSURE THAT A TRAIL THAT CROSSES THEIR
10 PROPERTY WILL NOT HINDER THEIR DEVELOPMENT AND WILL NOT CAUSE
11 ANY HARDSHIP TO THEM IN PURSUING THAT EVENT.

12

13 **SUP. ANTONOVICH, MAYOR:** BUT ALSO A CONCERN OF MAINTAINING THE
14 INTEGRITY OF THE TRAILS?

15

16 **SPEAKER:** YES, SIR. WE TRY TO MAKE SURE THAT WE DO PROVIDE THE
17 BEST ROUTE...

18

19 **SUP. ANTONOVICH, MAYOR:** TO HAVE THEM REMAIN CONNECTED.

20

21 **SPEAKER:** RIGHT.

22

23 **SUP. ANTONOVICH, MAYOR:** RIGHT. RICK, IN APPROVING THE TRAILS
24 PLAN, IS THE BOARD SECURING THE ACTUAL DEDICATIONS?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **RICHARD WEISS, COUNSEL:** NO, MR. MAYOR. BY PLACEMENT ON THE
2 TRAILS MAP, IT DOES NOT PROVIDE ANY PROPERTY INTEREST IN THE
3 COUNTY OR SECURE OUR OWNERSHIP.

4

5 **SUP. ANTONOVICH, MAYOR:** AND THE APPROVAL OF TRAILS IN NO WAY
6 IS CONSIDERED THE TAKING OF PRIVATE PROPERTY, IT'S MAINTAINING
7 THE INTEGRITY OF THE TRAIL SYSTEM, RIGHT?

8

9 **RICHARD WEISS:** CORRECT, NOT IN OUR OPINION.

10

11 **SUP. ANTONOVICH, MAYOR:** OKAY. WE HAVE A NUMBER OF PEOPLE WHO
12 HAVE SIGNED UP ON BOTH SIDES ON THIS. FIRST LET ME CALL UP
13 COUNCIL MAYOR PRO TEM MARCIA MCLEAN FROM THE CITY OF SANTA
14 CLARITA. SHERRIE STOLARIK FROM STEVENSON RANCH, LAURA HAUSER
15 FROM SAN CLARITA VALLEY TRAILS COMMITTEE AND DENISE FERNANDEZ.
16 HI. GOOD MORNING.

17

18 **MAYOR PRO TEM MARCIA MCLEAN:** GOOD MORNING. THANK YOU, MAYOR
19 ANTONOVICH AND MEMBERS OF THE BOARD. IT'S A PLEASURE TO BE
20 HERE. THE CITY OF SANTA CLARITA IS IN SUPPORT OF AGENDA ITEM
21 NUMBER 5, THE SANTA CLARITA VALLEY AND ANTELOPE VALLEY
22 BACKBONE TRAIL SYSTEM AMENDMENT TO THE COUNTY GENERAL PLAN.
23 THROUGH THE LEADERSHIP OF MAYOR ANTONOVICH, THE SANTA CLARITA
24 VALLEY TRAILS ADVISORY COMMITTEE WAS CREATED IN 2002. THIS
25 COMMITTEE OR SCVTAC, IS COMPRISED OF A CROSS-SECTION OF TRAIL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 USERS FROM THROUGHOUT THE SANTA CLARITA VALLEY AND HAS BEEN
2 INSTRUMENTAL IN IDENTIFYING THE STAKEHOLDERS AND SOLICITING
3 INPUT ON THE FUTURE OF TRAILS THROUGHOUT OUR VALLEY. WITH THE
4 GUIDANCE OF THE TRAILS PLANNING STAFF FROM THE COUNTY
5 DEPARTMENT OF PARKS AND RECREATION OVER A TWO-YEAR PERIOD,
6 VOLUNTEERS WERE ABLE TO ACCURATELY LOCATE HISTORIC ROUTES,
7 EXISTING TRAILS AND PROPOSED TRAILS FOR INCLUSION IN THE DRAFT
8 TRAILS PLAN. COUNTY AND CITY STAFF HAVE REVIEWED THE FINAL
9 PLAN TO ENSURE CONNECTIVITY WITH THE CITY'S TRAIL SYSTEM. THE
10 CITY OF SANTA CLARITA THANKS YOU FOR YOUR LEADERSHIP IN THIS
11 IMPORTANT EFFORT TO ENHANCE THE RECREATIONAL TRAIL
12 OPPORTUNITIES IN THE NORTHERN LOS ANGELES COUNTY REGION AND I
13 HAVE RICK GOULD, OUR PLANNING DIRECTOR HERE FROM THE CITY OF
14 SANTA CLARITA IF YOU HAVE ANY QUESTIONS AND, ALSO, MAYOR
15 ANTONOVICH, I HAVE A LETTER FOR YOU FROM THE MAYOR OF OUR
16 CITY. THANK YOU.

17
18 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MARCIA. OKAY. YES.

19
20 **LAURA HAUSER:** GOOD MORNING, MAYOR, SUPERVISORS. I'M LAURA
21 HAUSER. I'VE BEEN A RESIDENT OF NORTH LOS ANGELES COUNTY SINCE
22 1961. DURING THOSE 45 YEARS, I GREW UP IN THE ANTELOPE VALLEY
23 AND MOVED TO SANTA CLARITA 25 YEARS AGO. MY FIRST JOB OUT OF
24 HIGH SCHOOL WAS WITH LOS ANGELES COUNTY AS PUBLIC HEALTH
25 REGISTRAR AND, MAYOR ANTONOVICH, I MET YOU VERY EARLY IN YOUR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CAREER AT THAT TIME AND HAD THE WONDERFUL PLEASURE OF WORKING
2 WITH YOUR DEPUTY SHERRY THAT WAS THERE AT THE TIME. SHE WAS
3 TERRIFIC AND, TODAY, SO MUCH ENJOY WORKING WITH YOUR TERRIFIC
4 STAFF THAT'S HELPED US GET AS FAR AS WE'VE GOTTEN HERE TODAY.
5 SO I'M HERE TO REQUEST THAT YOU APPROVE THE RECOMMENDATION BY
6 YOUR REGIONAL PLANNING COMMISSION TO AMEND THE TRAILS MAP FOR
7 THE SANTA CLARITA VALLEY AND ANTELOPE VALLEY AREA-WIDE GENERAL
8 PLAN. I'M HERE TODAY SPEAKING TO YOU AS THE CHAIR FOR THE
9 SANTA CLARITA VALLEY TRAILS ADVISORY COMMITTEE. AS YOU KNOW
10 FROM YOUR PACKET, IN TERMS OF THE BACKGROUND, THE AGENDA
11 BEFORE YOU STEMS AS-- BECAUSE OF THE EXPLOSION OF GROWTH AND
12 DEVELOPMENT THAT WE HAVE HAD IN OUR AREA AND, ALTHOUGH THERE'S
13 BEEN GREAT BENEFIT, AT THE SAME TIME, WE'VE BEEN NEGATIVELY
14 IMPACTED IN TERMS OF OUR COMMUNITY'S RECREATION TRAILS SYSTEM
15 AND ALSO OUR QUALITY OF LIFE. SO THE CURRENT TRAIL MAP IS
16 SIGNIFICANTLY OUTDATED. THE NORTH COUNTY TRAIL MAPS HAVEN'T
17 BEEN UPDATED FOR OVER 15 YEARS, THROUGH WHICH WE'VE HAD
18 SIGNIFICANT GROWTH OUT THERE, SO IT'S IMPERATIVE THAT THESE
19 GET UPDATED. AND WE WANT TO THANK YOU, MAYOR, FOR HEARING OUR
20 PLEA BACK IN 19-- OR BACK IN 2001 AND HELPING REFORM SYVTAC,
21 WHICH WAS ORIGINALLY TASKED WITH CREATING THE ORIGINAL PLAN
22 BACK IN 1990. SO 15 YEARS LATER, HERE WE ARE. WE HAVE THIS
23 COMMUNITY-BASED ADVISORY GROUP THAT MAYOR PRO TEM HAS ALREADY
24 SAID WHO ALL IS ON THIS COMMITTEE. IT'S BEEN A HIGHLY
25 COLLABORATIVE PROJECT. THIS GROUP HAS BEEN ABSOLUTELY TIRELESS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IN ITS DEDICATION AND COMMITMENT, MEETING EVERY MONTH TO PUT
2 TOGETHER THE DESIGN AND ACTUALLY GET OUT THERE ON THEIR FEET,
3 HITTING THE GROUND, WALKING THESE AREAS, VOLUNTEERING THEIR
4 TIME, DEDICATING THEIR TIME TO BE ABLE TO DO WHAT OTHERWISE
5 COULD NEVER HAVE GOTTEN DONE WITH G.P.S.ING THESE HUNDREDS OF
6 MILES OF TRAILS. SO IT TRULY HAS BEEN A COLLABORATIVE PROCESS
7 WITH PARKS PLANNING, LANDOWNERS, MANY DIFFERENT AGENCIES AND
8 CITIZENS, SO WE APPRECIATE ALL THAT YOU'VE DONE TO HELP US GET
9 HERE ALONG WITH YOUR STAFF, HEADED WITH LARRY HINCELY AND RUSS
10 GUINEA FROM PARKS PLANNING AND SUSSY NEIMER AND PAUL NOVAK,
11 WHO HAS BEEN THERE ALL ALONG THE WAY WHENEVER WE'VE RUN INTO
12 OBSTACLES TO HELP US MOVE FORWARD AND MOST RECENTLY HAVING BOB
13 HOWDER WITH US HAS BEEN HELPFUL AS WELL. SO, IN CONCLUSION, WE
14 REALLY DO NEED TO FINALIZE THIS, WE NEED TO APPROVE AND UPDATE
15 THIS TRAIL MAP FOR THE GENERAL PLAN SO THAT THESE TRAILS CAN
16 BE PROTECTED WHEN NEW DEVELOPMENT DOES OCCUR, IT'S IMPORTANT
17 THAT WE DO THIS, MAYOR AND HONORABLE SUPERVISORS. WHAT A
18 WONDERFUL HOLIDAY GIFT IT WOULD BE FOR YOU TO APPROVE THIS
19 TRAIL MAP AMENDMENT TODAY AND GIVE A GIFT THAT WILL LEAVE A
20 LEGACY FOR GENERATIONS TO COME. THANK YOU.

21
22 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, MA'AM.

23
24 **SHERRIE STOLARIK:** GOOD MORNING, MAYOR AND MEMBERS OF THE
25 BOARD. MY NAME IS SHERRIE STOLARIK. I WELCOME THE OPPORTUNITY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TO BE HERE TODAY AND WOULD LIKE TO GRACIOUSLY THANK FIFTH
2 DISTRICT SUPERVISOR MICHAEL D. ANTONOVICH AND THE COUNTY
3 DEPARTMENT OF PARKS AND RECREATION FOR THEIR INVITATION TO
4 PARTICIPATE IN IDENTIFYING AND MAPPING HISTORICAL AND CURRENT
5 MULTI-USE RIDING AND HIKING TRAILS FOR OUR CURRENT AND FUTURE
6 GENERATIONS. THE IDENTIFICATION AND MAPPING OF THESE ROUTES
7 WILL CONNECT OUR COMMUNITIES AND PROMOTE HEALTHY ACTIVITIES
8 NOW AND FOR OUR FUTURE GENERATIONS TO COME. AS A MEMBER OF
9 EQUESTRIAN TRAILS, INC., OUR PARTICIPATION IN OBTAINING THE
10 MASTER PLAN OF TRAILS FOR INCLUSION AS AN AMENDMENT TO THE
11 GENERAL PLAN WAS A FOUR TO FIVE YEAR PROCESS WITH THE SANTA
12 CLARITA TRAILS ADVISORY COMMITTEE. I WISH TO THANK THE PARKS
13 AND RECREATION DEPARTMENT FOR SUPPLYING THE EQUIPMENT TO
14 RECORD EXISTING AND HISTORICAL ROUTES TO ACCOMPLISH THIS GOAL.
15 WE LOOK FORWARD TO THE CONTINUATION OF THIS WORK IN THE SAN
16 GABRIEL AND OUTER ANTELOPE VALLEYS. I WISH TO STATE MY FULL
17 SUPPORT OF THIS AMENDMENT AND RECOMMEND YOUR SUPPORT FOR THIS
18 EXTENSIVE ENDEAVOR AND THANK ALL SUPPORTING GROUPS WHO
19 VOLUNTEERED THEIR TIME AND EFFORTS THESE PAST YEARS TO SEE
20 THIS THROUGH TO COMPLETION. LASTLY, I WISH TO THANK THE HORSES
21 THAT CARRY THESE VOLUNTEERS FROM THE MOUNTED POSSE OF THE
22 NEWHALL TRAIL RIDERS IN CASTAIC, RIDERS FROM THE SAUGUS SADDLE
23 CLUB OF SAN FRANCISQUITO AND BOCCE CANYONS, ANTELOPE VALLEY
24 TRAILS AND ENVIRONMENTAL COUNCIL AND BACK COUNTRY HORSEMEN.
25 THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** THANK YOU. ONE MOMENT. LET ME CALL UP
3 ALSO RUTH ANN LEVISTON LISA SCHWALM AND KARL REINECKER. YES?

4

5 **DENISE FERNANDEZ:** GOOD MORNING, MAYOR ANTONOVICH AND BOARD OF
6 SUPERVISORS. I WOULD LIKE TO THANK YOU FIRST OF ALL FOR
7 LISTENING TO EVERYONE SPEAK HERE TODAY REGARDING THE TRAIL
8 AMENDMENT. MY NAME AGAIN IS DENISE FERNANDEZ. I WAS BORN AND
9 RAISED IN AGUA DULCE AND, OVER THE LAST 30 YEARS, HAVE SEEN
10 MORE THAN THREE-QUARTERS OF OUR RIDING AND HIKING TRAILS JUST
11 COMPLETELY DISAPPEAR DUE TO DEVELOPMENTS AND HOUSES GOING IN.
12 I AM ALSO A MEMBER OF THE SANTA CLARITA VALLEY TRAILS ADVISORY
13 COMMITTEE AND A MEMBER OF THE TRAILS COUNCIL FOR ACTON AND
14 AGUA DULCE BUT MOST I AM A PROPERTY OWNER WHERE THE TRAIL GOES
15 DIRECTLY ACROSS THE FRONT OF MY PROPERTY. LAST YEAR, AT ABOUT
16 THIS SAME TIME, WE-- SUPERVISOR ANTONOVICH WAS AT MY HOUSE
17 WHERE WE DEDICATED THE TRAIL, THE DARRELL REDMAN HIKING AND
18 BIKING TRAIL. AND I AM A PROPERTY OWNER AFFECTED BY THE
19 AMENDMENT AND AM COMPLETELY IN SUPPORT OF THE TRAIL GOING
20 THROUGH MY PROPERTY, AS ARE MY NEIGHBORS ON BOTH SIDES THAT I
21 KNOW. WE JUST HOPE THAT YOU GUYS PUT THE AMENDMENT THROUGH AND
22 LET GENERATIONS ENJOY OUR TRAILS. THANK YOU.

23

24 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **RUTHANN LEVISTON:** IT'S A PLEASURE TO ADDRESS YOU, MAYOR
2 ANTONOVICH AND OUR BOARD OF SUPERVISORS, AND I APPRECIATE THE
3 OPPORTUNITY TO SPEAK. MY NAME IS RUTHANN LEVISTON. I AM A
4 DIRECTOR ON THE SAND CANYON COMMUNITY ASSOCIATION IN THE SANTA
5 CLARITA VALLEY IN THE CITY OF SANTA CLARITA, ACTUALLY. I AM
6 ALSO A MEMBER-- HAVE BEEN A MEMBER OF SCVTAC, OUR SANTA
7 CLARITA VALLEY TRAILS ADVISORY COMMITTEE FOR THE PAST FIVE
8 YEARS. I'VE LIVED IN CANYON COUNTRY FOR THE PAST 25 YEARS,
9 WHICH IS AN AREA, AS I ALREADY SAID, OF THE CITY OF SANTA
10 CLARITA AND I'VE BEEN A LIFELONG EQUESTRIAN AND HIKER. OUR
11 SCVTAC PROJECT HAS NEVER BEEN ABOUT FORCING A PRIVATE
12 LANDOWNER TO BUILD, MAINTAIN OR BE RESPONSIBLE FOR TRAILS
13 THROUGH THEIR PRIVATE PROPERTY. WHAT OUR PROJECT HAS ALWAYS
14 BEEN ABOUT IS THE MAPPING OF TRAIL CORRIDORS SO THAT, IN THE
15 EVENT OF A SUBDIVISION, THE COMMUNITY HAS AN OPPORTUNITY TO BE
16 A VOICE AT THE TABLE TO HELP THAT SUBDIVISION BE THE BEST IT
17 CAN BE BY PROMOTING A HEALTHY LIFESTYLE AND A FRIENDLY
18 CONNECTION TO ALL OF OUR NEIGHBORHOODS. WHEN DEVELOPMENT
19 OCCURS, IT IS BEEN INEVITABLE, AS IT HAS IN THE PAST AND
20 CERTAINLY WILL IN THE FUTURE, THAT ROADS LOADED WITH
21 AUTOMOBILES, TRUCKS AND BUSES CONNECT US. ALL FOLKS-- EXCUSE
22 ME, OUR DESIRE IS TO ALSO CONNECT OUR COMMUNITIES IN A
23 FRIENDLY WAY BY PROMOTING THE USE OF SAFE MULTIPURPOSE TRAILS
24 THAT ALL OF OUR CITIZENS MAY USE TO RUN, HIKE, WALK, RIDE A
25 TRAIL BIKE OR A HORSE, EVEN PUSH A STROLLER. THIS CAN BE AN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ENHANCEMENT TO THE LANDSCAPE ALONG THE ROAD. ALL FOLKS MAY NOT
2 BE AWARE THAT, IN THE CALIFORNIA MOTOR VEHICLE CODE, HORSES
3 EVEN HAVE THE RIGHT-OF-WAY BUT NO ONE IN THEIR RIGHT MIND IN
4 THIS DAY AND AGE WOULD RIDE THEIR HORSE ON A BUSY
5 THOROUGHFARE. A SAFE TRAIL ALONGSIDE A ROAD EDGE OR THROUGH
6 OPEN SPACE IS THE ANSWER AND IS AN ENHANCEMENT TO THE
7 COMMUNITY AT LARGE. THIS CONCEPT ENABLES US TO FULFILL THE
8 VISION OF THE ORIGINAL SCVTAC GROUP, WHICH WAS ORGANIZED OVER
9 20 YEARS AGO, AND THAT VISION WAS TO BE ABLE TO HIKE OR RIDE
10 FROM THE MOUNTAINS TO THE SEA, FROM THE PACIFIC CREST TRAIL TO
11 THE PACIFIC OCEAN. I AM HOPING THAT, WITH YOUR VISION AND
12 WISDOM, YOU WILL SEE THE BENEFIT OF ADOPTING THIS MASTER
13 BACKBONE TRAIL QUARTER PLAN SO THAT OUR GRANDCHILDREN AND
14 GREAT-GRANDCHILDREN AND GENERATIONS TO COME WILL HAVE THE
15 OPPORTUNITY TO ENJOY OUR REALIZED VISION AND BE ABLE TO USE
16 THESE FRIENDLY TRAILS FOREVER. THANK YOU.

17

18 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO, BEFORE THE
19 NEXT SPEAKER, LINDA PYBURN AND DAVID PYBURN. THANK YOU. YES,
20 MA'AM.

21

22 **LISA SCHWALM:** YES. HI. I THANK YOU FOR THIS TIME TO SPEAK
23 REGARDING THE TRAIL AMENDMENT AND THE OPPORTUNITY TO BE
24 INVOLVED IN SUCH A WORTHWHILE CAUSE. MY NAME IS LISA SCHWALM.
25 I AM A MEMBER OF THE SCVTAC AND A RESIDENT OF CASTAIC. I



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BECAME AWARE OF THE NEED TO IMPROVE THE TRAIL SYSTEM IN LOS
2 ANGELES COUNTY WHEN A LARGE DEVELOPMENT WAS APPROVED IN MY
3 NEIGHBORHOOD WITHOUT THE ACKNOWLEDGEMENT OF THE TRAILS THAT
4 LAY WITHIN THEIR BOUNDARIES. THESE TRAILS ARE NOW LOST
5 FOREVER. WITH THE LEADERSHIP OF YOU, MAYOR ANTONOVICH, SCVTAC
6 HAS CAREFULLY MAPPED A NETWORK OF MULTI-USE TRAILS THAT WILL
7 CONNECT OUR NEIGHBORING COUNTIES AND NATIONAL FORESTS. WE WILL
8 HOPEFULLY PRESERVE A LIFESTYLE THAT IS RAPIDLY DISAPPEARING
9 AND ENSURE YEARS OF ENJOYMENT FOR THE FUTURE RESIDENTS OF L.A.
10 COUNTY. I AM IN FAVOR OF THIS AMENDMENT OF THE GENERAL PLAN TO
11 ADOPT THE TRAILS MAP HERE TODAY. THANK YOU.

12

13 **SUP. ANTONOVICH, MAYOR:** THANK YOU. NICOLE PYBURN. OKAY. KARL?
14 KARL? YES, SIR. YOU'RE ON. YOU'RE ON.

15

16 **KARL REINECKER:** LOOKS LIKE I'M THE ONLY ONE HERE FOR MY GROUP
17 SPEAKING IN OPPOSITION TO IT.

18

19 **SUP. ANTONOVICH, MAYOR:** NO, NO. YOU HAVE SOME OTHERS THAT ARE
20 COMING UP RIGHT NOW.

21

22 **KARL REINECKER:** OKAY. MY NAME IS KARL REINECKER. I LIVE AT
23 25643 TAPI CANYON ROAD IN CASTAIC. THE COUNTY HAS PLACED A
24 TRAIL MAP ACROSS MY LAND. I WOULD LIKE TO READ FIRST FROM THE
25 LETTER THAT I SENT TO THE BOARD OF SUPERVISORS ON NOVEMBER



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 9TH, PLAN AMENDMENT NUMBER 2006-00001-5. I ADAMANTLY OPPOSE
2 THE ILL-CONCEIVED PROPOSED PLAN AMENDMENT TRAILS MAP FOR THE
3 FOLLOWING REASONS. NUMBER ONE, SUBSEQUENT TO THE REGIONAL
4 PLANNING COMMISSION HEARING ON MAY 24TH, 2006, SAME SUBJECT, I
5 HAD FURTHER CONVERSATION WITH ANDY MARAKIS, PARKS AND
6 RECREATION, AND WAS LED TO BELIEVE THAT THE COUNTY HAS NO
7 FUNDS TO PURCHASE THE NECESSARY LAND FROM PRIVATE OWNERS NOR
8 TO PURCHASE EASEMENTS FROM PRIVATE OWNERS. APPARENTLY, IT IS
9 THE INTENT OF THE COUNTY TO DRAW A LINE ACROSS AN OWNER'S LAND
10 INDICATING A PROPOSED TRAIL AND THEN EXPECT THE OWNER TO
11 DONATE THE LAND TO THE COUNTY AT A TIME WHEN SUBDIVISION OR
12 OTHER DISCRETIONARY LAND USE THAT WOULD REQUIRE COUNTY
13 APPROVAL. IF THE LANDOWNER FAILS TO DONATE HIS LAND, HIS
14 REQUEST WILL NOT BE APPROVED. THIS APPROACH PUTS A CLOUD ON
15 THE LAND'S TITLE AND BLATANTLY VIOLATES OUR CONSTITUTIONAL
16 RIGHTS TO DUE PROCESS AND JUST COMPENSATION. ON THE SURFACE,
17 IT APPEARS THE COUNTY HAS TAKEN A BACK DOOR APPROACH TO
18 STEALING LAND FROM PRIVATE OWNERSHIP. NUMBER TWO. IN THE EVENT
19 THE TRAIL LAND IS DONATED TO THE COUNTY AS AN EASEMENT AND THE
20 COUNTY DOES NOT TAKE TITLE, THE OWNER MUST CONTINUE TO PAY
21 TAXES ON THE EASEMENT AND ACCEPT FULL LIABILITY FOR LAWSUITS
22 THAT MAY ARISE FROM PUBLIC USE OF HIS LAND. LARGE LAND
23 DEVELOPERS WITH HOMEOWNERS ASSOCIATIONS CAN AFFORD THE
24 INSURANCE TO OFFSET THIS LIABILITY BUT SMALL HOME OWNERS AND
25 LAND OWNERS CANNOT. THIS PUTS AN UNTENABLE BURDEN ON THE SMALL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 LAND OWNER. NUMBER 3, THE TOTAL COST TO THE COUNTY CAN RUN
2 INTO MILLIONS AND MILLIONS OF DOLLARS INDEPENDENT OF INITIAL
3 LAND COST. A LINE ON A MAP DOES NOT MAKE A TRAIL UNTO ITSELF.
4 MILLIONS OF DOLLARS MUST BE SPENT TO BUILD SAFE TRAILS AND TO
5 MAINTAIN THE TRAILS FOR FUTURE USE. ONCE THE TRAILS ARE BUILT,
6 THE EQUESTRIAN GROUPS WILL WANT STAGING AREAS WITH TRUCK AND
7 TRAILER PARKING, CORRALS, RESTROOMS AND SHOWERS. AND IF THE
8 TRAIL STRETCHES TO MALIBU, THEY WILL NEED OVERNIGHT
9 CAMPGROUNDS WITH APPROPRIATE AMENITIES. WHO WILL PAY FOR ALL
10 THIS? MOST LIKELY THE TAXPAYERS OF LOS ANGELES COUNTY. WHY
11 SHOULD ALL PAY FOR THE PLEASURE OF THE ELITE ONE-TENTH OF ONE
12 PERCENT OF THE POPULATION? IN CONCLUSION, THE IDEA OF ADDING
13 500 MILES OF TRAILS TO THE COUNTY TRAIL SYSTEM MAY HAVE MERIT
14 BUT NOT AS PROPOSED. IF THE ELITE EQUESTRIANS CAN AFFORD
15 HORSES, THEY CAN AFFORD TO PAY FOR THE NEW TRAILS. TITLE
16 SHOULD PASS TO THE COUNTY AND RELIEVE THE LANDOWNERS FROM
17 ATTENDANT LIABILITY. THE COUNTY MUST ADDRESS THE TOTAL COST OF
18 SUCH AN UNDERTAKING AND BUDGET ACCORDINGLY. ANYTHING LESS WILL
19 PROVE A FAILURE AND AN EMBARRASSMENT TO THE BOARD OF
20 SUPERVISORS. IN ADDITION, I'D LIKE TO POINT OUT THAT MY LAND
21 HAS BEEN POSTED PURSUANT TO CIVIL CODE SECTION 1008 FOR THE
22 PAST 26 YEARS. CIVIL CODE 1008 READS AS FOLLOWS: "NO USE BY
23 ANY PERSON OR PERSONS, NO MATTER HOW LONG CONTINUED, OF ANY
24 LAND SHALL EVER RIPEN INTO AN EASEMENT BY PRESCRIPTION IF THE
25 OWNER OF SUCH PROPERTY POSTS AT SUCH ENTRANCE TO THE PROPERTY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OR AT INTERVALS OF NOT MORE THAN 200 FEET ALONG THE BOUNDARY A
2 SIGN READING SUBSTANTIALLY AS FOLLOWS, 'RIGHT TO PASS BY
3 PERMISSION AND SUBJECT TO CONTROL OF OWNER SECTION 1008 CIVIL
4 CODE.'" NOW, AS A RESULT, THE USE OF MY LAND BY OTHERS DOES
5 NOT CREATE AN EASEMENT OVER MY LAND AND I'D LIKE TO MAKE AN
6 EXAMPLE. THE LOS ANGELES COUNTY SHERIFF'S POSSE WANTED TO USE
7 MY LAND FOR A RIDE ON OCTOBER 7TH, 2006. WE ENTERED INTO A
8 WRITTEN AGREEMENT IN WHICH I GRANTED THEM PERMISSION TO USE MY
9 LAND AND THE SHERIFF'S DEPARTMENT INDEMNIFIED ME AGAINST ALL
10 ACTION THAT MIGHT DIRECTLY RESULT FROM THEIR USE OF MY LAND.
11 NOW, THAT'S THE WAY THE LAW IS AND IT WORKS AND IT WORKS VERY
12 WELL. NOW, I THOUGHT THERE WOULD BE A LOT OF PEOPLE HERE TODAY
13 SPEAKING IN OPPOSITION AND I DO HAVE COPIES OF THIS AND I
14 STRONGLY RECOMMEND THAT ANYBODY THAT SHARES MY CONCERNS ABOUT
15 TRESPASSERS POST YOUR LAND PURSUANT TO CIVIL CODE 100. I DO
16 HAVE COPIES IF ANYBODY'S INTERESTED. THANK YOU.

17

18 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, MA'AM. LET ME CALL UP
19 FRANCINE HATHAWAY RIPPY. YES.

20

21 **LINDA PYBURN:** MY NAME IS LINDA PYBURN. I LIVE AT 31040 HASLEY
22 CANYON ROAD, THAT'S IN CASTAIC. THE AMENDED TRAILS PLAN HAS
23 BEEN IN THE WORKS SINCE 2003. HOWEVER, THE FIRST NOTIFICATION
24 OF THE INCLUSION OF OUR LAND IN THE AMENDED TRAILS PLAN WAS
25 TWO WEEKS PRIOR TO THE MAY PLANNING HEARING. THE GENERAL TONE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OF THAT NOTIFICATION WAS THAT THE INTENT WAS TO PRESERVE
2 HISTORIC TRAILS FOR PUBLIC USE IN AREAS THREATENED BY
3 DEVELOPMENT. I NAIVELY THOUGHT THAT ALL I NEED TO WAS TO
4 EXPLAIN THAT WE HAD NO HISTORIC TRAILS. WE HAVE LOCKED GATES
5 AND CLEARLY MARKED NO TRESPASSING SIGNS THROUGHOUT OUR
6 PROPERTY. IN ADDITION TO THAT, ONLY TWO OF THE NINE PARCELS
7 THAT WERE IDENTIFIED FOR INCLUSION ACTUALLY FRONT OUR PRIVATE
8 ROAD THAT WE MAINTAIN. THE OTHER PARCELS, IN ADDITION TO THE
9 FIRST LOCKED GATE, HAVE LOCKED GATE AT THE MOUTHS OF EACH OF
10 THOSE CANYONS AND AGAIN IT'S CLEARLY MARKED. SIX MONTHS LATER,
11 AFTER REPEATEDLY TRYING TO FIGURE OUT HOW WE GOT INCLUDED, WE
12 WERE NO CLOSER TO UNDERSTANDING WHO IDENTIFIED OUR PARCELS OR
13 HOW. THE PEOPLE ACTUALLY CAME ONTO OUR PROPERTY WITHOUT OUR
14 KNOWLEDGE AND USED G.P.S. WE ARE ONLY TWO MILES FROM HASLEY
15 CANYON WHERE, IN THE PAST TEN YEARS, DEVELOPMENT OF MILLION-
16 DOLLAR PLUS HOMES ON INCREASINGLY SMALLER LOTS HAS OCCURRED
17 TWO MILES. HOWEVER, WE ARE A WORLD AWAY. ACCESS TO OUR
18 PROPERTY IS BY A PRIVATELY MAINTAINED ROAD DOWN A VERY STEEP
19 MOUNTAIN. THERE ARE NO SHOULDERS. IT IS COMPLETELY UNSUITABLE
20 AND UNSAFE TO SHARE WITH EQUESTRIAN, HIKERS OR BIKERS. WE HAVE
21 CATTLE TRUCKS, WE HAVE HAY TRUCKS, WE HAVE B TRUCKS, WE GO UP
22 AND DOWN THIS MOUNTAIN. IN ADDITION, FAR FROM BEING THREATENED
23 BY ENCROACHING DEVELOPMENT, OUR LAND IS COMPLETELY UNSUITABLE
24 FOR EVEN THE TYPE OF DEVELOPMENT THAT USED TO USED TO OCCUR IN
25 HASLEY CANYON. WE HAVE VERY-- MUCH STEEPER SLOPES, SEVERAL OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WHICH ARE PRONE TO LANDSLIDES. WE ALSO HAVE A VERY NARROW
2 VALLEY, HALF OF WHICH IS A WASH. WE ARE ALSO FAMILIAR WITH
3 THIS TYPE OF RESTRICTIONS ON PROPERTY USE. OUR HOME IS ON A
4 PARCEL THAT WAS PASSED DOWN TO ME THROUGH GENERATIONS FROM MY
5 GREAT-GRANDMOTHER. WE WERE FORCED, ON OUR SMALL FIVE-ACRE
6 PARCEL, TO DEDICATE AN EASEMENT TO THE COUNTY IN ORDER TO
7 BUILD OUR HOME. THUS I APPRECIATE THE 90-DAY DELAY TO PROVIDE
8 US WITH AN UNDERSTANDING AS TO HOW AND WHEN THE IMPLEMENTATION
9 OF THIS TRAILS PLAN WILL AFFECT US AND ALSO TO PROVIDE US WITH
10 THE OPPORTUNITY TO ENSURE THAT THE COUNTY UNDERSTANDS THE
11 TERRAIN AND THE VERY LIMITED ACCESS WE HAVE. THANK YOU FOR
12 YOUR TIME.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, SIR.

15

16 **DAVID PYBURN:** GOOD MORNING. MY NAME IS DAVID PYBURN. I ALSO
17 LIVE IN THE OLD CANYON AREA OF HASLEY CANYON. APPARENTLY,
18 HEARINGS HAVE BEEN GOING ON ABOUT THIS TRAILS PLAN SINCE
19 BEFORE 2003, YET AS TARGETED PROPERTY OWNERS, WE WERE ONLY
20 NOTIFIED BY MAIL ABOUT SIX MONTHS AGO BACK IN MAY. SINCE
21 FINDING OUT ABOUT THIS TRAILS PLAN AMENDMENT, MY FAMILY HAS
22 MADE SEVERAL ATTEMPTS TO CONTACT THE PARKS AND RECREATION
23 DEPARTMENT AND ALL FIVE OF THE LOS ANGELES COUNTY SUPERVISORS.
24 WE HAVE RECEIVED VERY LITTLE OR NO RESPONSE FROM THE PARKS AND
25 REC DEPARTMENT AND THE ONLY SOURCES OF INFORMATION WE HAVE HAD



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HAS BEEN FROM THE DEPARTMENT OF REGIONAL PLANNING AND RECENTLY
2 MAYOR ANTONOVICH'S OFFICE. MY UNDERSTANDING OF THIS TRAILS
3 PLAN AMENDMENT IS THAT IF OWNERS OF THE PROPERTIES THAT HAVE
4 BEEN IDENTIFIED DO NOT VOLUNTARILY SUBMIT TO GIVING PERMISSION
5 FOR PUBLIC ACCESS TO PRIVATE PROPERTY, THE CURRENT OR FUTURE
6 OWNERS OF THESE PROPERTIES MAY BE REQUIRED OR COMPELLED INTO
7 DONATING AN EASEMENT TO THE GOVERNMENT FOR FUTURE TRAILS
8 SHOULD THEY DECIDE TO EXERCISE THEIR RIGHTS AS PROPERTY OWNERS
9 AND SUBDIVIDE, IMPROVE OR SELL THEIR PROPERTY. THIS COULD
10 AMOUNT TO A POTENTIAL SEIZURE OF PRIVATE PROPERTY BY THE
11 GOVERNMENT THAT IS PROHIBITED BY THE FIFTH AMENDMENT OF OUR
12 CONSTITUTION. THERE IS RECENT CASE LAW REGARDING PUBLIC ACCESS
13 TO PRIVATE PROPERTY. THE CALIFORNIA FORTH DISTRICT APPELLATE
14 COURT, IN 2002, UPHELD A LOWER COURT DECISION RESTRICTING
15 PUBLIC ACCESS TO PRIVATE PROPERTY AND REAFFIRMING PROPERTY
16 OWNERS' CONSTITUTIONAL RIGHTS. THEY STATED, AND I QUOTE, "CASE
17 LAW GENERALLY HOLDS THAT AN EASEMENT MAY NOT BE GRANTED DOING
18 SO WOULD RESULT IN DEPRIVING THE OWNER ESSENTIALLY OF ALL
19 RIGHTS OF HIS PROPERTY". ADDITIONALLY, THE COURT STATED, AND I
20 QUOTE, "OWNERS OF PRIVATE PROPERTY ARE CONFRONTED WITH THE
21 THREAT OF LOSS OF RIGHTS IN THEIR PROPERTY IF THEY ALLOW
22 MEMBERS OF THE PUBLIC TO USE, ENJOY OR PASS OVER THEIR
23 PROPERTY FOR RECREATIONAL PURPOSES." REQUIRING A DONATION OF
24 PRIVATE PROPERTY AT THE TIME A LAWFUL PROPERTY OWNER WISHES TO
25 EXERCISE THEIR CIVIL RIGHTS REGARDING THEIR PROPERTY INFRINGES



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ON THOSE RIGHTS OF THE PROPERTY OWNERS. THIS IS UNREASONABLE,
2 ESPECIALLY IF COMPELLED BY THE GOVERNMENT. IN LIGHT OF THE
3 NUMEROUS POTENTIAL EMINENT DOMAIN ABUSES BY LOCAL GOVERNMENTS
4 THAT ARE OCCURRING THROUGHOUT THE NATION, THE POTENTIAL OF
5 CIRCUMVENTION OF LAWS REGARDING PUBLIC ACCESS TO PRIVATE
6 PROPERTY BY COMPELLING INCLUSION IN THIS PUBLIC TRAILS PLAN AT
7 THE TIME A PROPERTY OWNER WANTS TO OBTAIN A BUILDING PERMIT IS
8 UNACCEPTABLE. HONORABLE MEMBERS OF THE BOARD, WE HAVE NEVER
9 ALLOWED PUBLIC USE OF OUR PROPERTY FOR RECREATIONAL USE AND WE
10 DO NOT NOW SUPPORT APPROVAL OF THE PUBLIC'S USE OF OUR
11 PROPERTY FOR ANY REASON, INCLUDING RECREATIONAL USE. THANK YOU
12 FOR YOUR TIME.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

15

16 **NICOLE PYBURN:** GOOD MORNING. MY NAME IS NICOLE PYBURN. YOU
17 MUST FORGIVE ME. I'M NOT A PUBLIC SPEAKER. I'M A
18 REPRESENTATIVE OF THE LECKLER TRUST. IN CASE YOU CAN'T TELL,
19 I'M LINDA PYBURN'S DAUGHTER. MY ANCESTOR, GEORGE WASHINGTON
20 LECKLER, HOMESTEADED THE SANTA CLARITA VALLEY IN THE LATE
21 1800S AND MY FAMILY HAS CONTINUOUSLY INHABITED OAK CANYON
22 SINCE. I ALSO AM AN AVID EQUESTRIAN AND FULLY UNDERSTAND THE
23 NEED FOR A RURAL LIFESTYLE SINCE I GREW UP ON A CATTLE RANCH.
24 ALL MEMBERS OF THE LECKLER TRUST FULLY UNDERSTAND THE
25 PROVISIONS OF THE PROPOSAL AND OPPOSE THE PLACEMENT OF THIS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BACKBONE TRAIL ON ANY PART OF THIS PROPERTY UNDER ANY
2 CONDITIONS. ONE OF THE MAJOR GOALS OF THE PLAN IS CONNECTIVITY
3 BUT THE PROPOSED BACKBONE TRAIL WHICH RUNS ACROSS OUR PROPERTY
4 PROVIDES NEITHER LINKAGE WITH RECREATIONAL FACILITIES NOR TO
5 OTHER TRAILS. IT SIMPLY DEAD ENDS ON PRIVATE PROPERTY. IN
6 ADDITION, I WOULD LIKE TO MENTION THAT THE LAST MINUTE
7 INCLUSION OF OUR NEIGHBORS IS ENTIRELY UNFAIR TO THOSE
8 LANDOWNERS WHO WILL RECEIVE NO NOTIFICATION. THE PROPOSED
9 TRAILS AND ANY ENCUMBRANCES PLACED ON DEVELOPMENT ARE CLOUDS
10 ON OUR TITLE AND DEVALUE OUR PROPERTY. NO HISTORIC TRAILS
11 EXIST ON OUR PROPERTY AND I HAVE BEEN INFORMED THAT A LARGE
12 PORTION OF THE PROPERTIES INCLUDED IN THIS PROPOSAL ALSO HAVE
13 NO HISTORIC TRAILS. THE DEPARTMENT OF PARKS AND RECREATION HAS
14 MISREPRESENTED THE NATURE OF THIS PROJECT BY DESCRIBING THE
15 TRAILS AS HISTORIC, UTILIZED FOR DECADES AND THREATENED BY
16 DEVELOPMENT. ONLY WITHIN THE LAST FEW WEEKS HAS THE PROJECT
17 PROPOSAL BEEN ALTERED TO EMPHASIZE THAT SOME OF THE TRAILS ARE
18 NEWLY PROPOSED. ALL PREVIOUS DOCUMENTATION STATED THAT THE
19 TRAILS WERE HISTORIC AND MADE NO MENTION OF THE NEWLY PROPOSED
20 TRAILS. THE PLAN SEEMS TO BE A METHOD BY WHICH TO PROTECT
21 HISTORIC TRAILS FROM HOUSING TRACT DEVELOPERS, YET ITS REAL
22 OBJECTIVE IS TO OBTAIN PRIVATE PROPERTY FOR PUBLIC TRAILS
23 WITHOUT DUE PROCESS. WE, OF COURSE, DO NOT OPPOSE DEDICATION
24 OF TRAILS AS LONG AS THE PROCESS IS COMPLETELY VOLUNTARY, AS
25 CIVIL CODE 1009 STIPULATES. THE CRITERIA ESTABLISHED BY THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 GENERAL PLAN FOR TRAIL ROUTES WHICH ARE GIVEN PRIORITY ARE
2 THOSE WHICH ARE LOCATED ON LANDS IN PUBLIC OWNERSHIP AND WHICH
3 PROVIDE LINKAGE OR ACCESS TO NATURAL AREAS OF CLEAR
4 SIGNIFICANCE. THESE POSSIBILITIES SHOULD BE EXHAUSTED BEFORE
5 ACCESS TO PRIVATE LAND WHICH PROVIDES NO CONNECTIVITY OR
6 RECREATIONAL ACTIVITIES IS SOUGHT. FINALLY, I WOULD LIKE TO
7 POINT OUT THAT THOSE PROPERTIES WHICH CONTAIN NEW TRAILS WERE
8 IDENTIFIED BY MEMBERS OF SCVTAC, WHO THEN SUGGESTED THEM TO
9 THE DEPARTMENT OF PARKS AND RECREATION. THE INCLUSION OF
10 PROPERTIES WHICH HAVE NEVER BEEN HISTORIC PUBLIC ACCESS FOR
11 THE SAKE OF A SMALL INTEREST GROUP WILL NOT BENEFIT SOCIETY AS
12 A WHOLE. IT IS YOUR JOB TO DISCRIMINATE BETWEEN THE REAL
13 GREATER GOOD AND THE SELFISH INTERESTS OF A PRIVATE FACTION.
14 THANK YOU.

15

16 **SUP. ANTONOVICH, MAYOR:** GOOD MORNING.

17

18 **FRANCINE HATHAWAY RIPPY:** MY NAME IS FRANCINE HATHAWAY RIPPY. I
19 RAISE HORSES. I AM SPEAKING FOR OVER 50 MEMBERS OF THE
20 HATHAWAY FAMILY THAT INVOLVES THE RANCH. OUR PROPERTY WAS
21 SURVEYED WITHOUT OUR PERMISSION BASED ON A LIE. WE WERE TOLD
22 THAT IT WAS DOING SOME WORK FOR A NEIGHBOR WHEN ACTUALLY THEY
23 WERE DOING G.P.S. WORK ON OUR RANCH. WE HAVE NO HISTORIC
24 TRAILS. WE DO NOT WANT ANY TRAILS BECAUSE IT ALLOWS THE PUBLIC
25 TO COME IN AND CAUSES ALL KINDS OF PROBLEMS FOR US, INCLUDING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 LIABILITY. FIRE ROADS ARE NOT PUBLIC TRAILS. WE HAVE SOME FIRE
2 ROADS FOR THE FIRE DEPARTMENT TO COME IN AND USE FOR FIRE
3 PROTECTION AND FIGHTING ONLY BUT THOSE ARE ALREADY BEING USED
4 BY TRESPASSERS WHO HAVE COME IN AND RUSTLED CATTLE. WE DO NOT
5 WANT TO DEAL WITH MORE PEOPLE COMING IN THINKING THEY HAVE A
6 RIGHT TO TRESPASS. THERE ARE LOCKED GATES, THERE HAVE ALWAYS
7 BEEN LOCKED GATES ON OUR PROPERTY. WE DO NOT WANT TO CHANGE
8 THAT. THE ROAD IN ON PART OF OUR PROPERTY IS VERY STEEP. THERE
9 ARE NO SIDES, THERE IS NO PLACE TO PUT A TRAIL ON PART OF OUR
10 ROADS TO GET INTO THE PROPERTY. I ASK THAT TRAILS BE STOPPED
11 AT VAL VERDE ROAD OFF OF HASLEY CANYON AND BY NO MEANS
12 EXTENDED ACROSS OUR PROPERTY TO THE COUNTY LINE BECAUSE IT
13 WILL WREAK HAVOC FOR US IN LIABILITY AND IN ACCESS. THANK YOU.

14

15 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ASK THE DEPARTMENT,
16 HAS THE COUNTY EVER USED EMINENT DOMAIN TO ACQUIRE A TRAIL?

17

18 **SPEAKER:** NO, WE HAVEN'T, SIR.

19

20 **SUP. ANTONOVICH, MAYOR:** IF YOU-- IS IT A PRACTICE OF THE
21 COUNTY TO TAKE TRAILS AGAINST A PROPERTY OWNER'S WILL?

22

23 **SPEAKER:** NO, IT IS NOT. WE TRY TO WORK, LIKE I SAID, WHEN A
24 PROPERTY IS SUBDIVIDED, TO WORK WITH THE PROPERTY OWNER AND/OR
25 DEVELOPER TO ACQUIRE A TRAIL ACROSS THE PROPERTY. WE ALSO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HAVE, ON OCCASION, PURCHASED EASEMENTS WHERE WE HAVE HAD FUNDS
2 OR WHEN WE HAVE HAD FUNDS WHICH HASN'T BEEN TOO OFTEN BUT WE
3 HAVE RECEIVED SOME TRAIL EASEMENTS IN THAT MANNER.

4

5 **SUP. ANTONOVICH, MAYOR:** SO YOU DON'T USE EMINENT DOMAIN AND
6 THE POLICY IS, IF YOU HAVE TO TAKE A TRAIL, YOU WOULD PAY FOR
7 IT?

8

9 **SPEAKER:** YES.

10

11 **SUP. ANTONOVICH, MAYOR:** OR YOU WOULD WORK WITH THE PROPERTY
12 OWNER TO MOVE THE TRAIL TO THE BACK SIDE OR THROUGH THE-- WHEN
13 IT'S BEING SUBDIVIDED?

14

15 **SPEAKER:** WE WOULD WORK WITH THEM TO PLACE THE TRAIL,
16 HOPEFULLY, IN OPEN SPACE LOTS AND AWAY FROM RESIDENTS AND
17 PROVIDING A GOOD ROUTE AND SOMETHING THAT WOULD BE ENJOYABLE
18 BY NOT ONLY THE TRAIL USER BUT ALSO WOULD PROVIDE PROTECTION
19 AND PRIVACY FOR THE DEVELOPMENT.

20

21 **SUP. ANTONOVICH, MAYOR:** RELATIVE TO SOME OF THE ISSUES THAT
22 WERE RAISED BY PUBLIC TESTIMONY, COULD YOU RESPOND TO THOSE?

23

24 **SPEAKER:** I CAN'T RESPOND DIRECTLY TO THE CHARGES OR THE
25 ACCUSATIONS THAT PEOPLE HAVE ENTERED ONTO PRIVATE PROPERTY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ILLEGALLY AND/OR AGAINST THE-- ANY SIGNAGE THAT MIGHT HAVE
2 BEEN THERE, AS I WAS NOT PERSONALLY INVOLVED WITH THAT. I KNOW
3 THAT MOST OF OUR VOLUNTEERS THAT HAVE PARTICIPATED IN THIS
4 PROGRAM HAVE WALKED MANY OF THESE TRAILS AND RIDDEN MANY OF
5 THESE TRAILS FOR MANY YEARS. AS FAR AS THE TYPES OF TRAILS
6 THAT WERE GOING TO BE INCLUDED IN THE MAP, THE MAP INCLUDES
7 EXISTING TRAILS THAT HAVE BEEN MAPPED FOR MANY YEARS BUT HAVE
8 NOT BEEN G.P.S.'D. THEREFORE, THOSE ALIGNMENTS VARIED SLIGHTLY
9 FROM WHAT WAS ON THE ORIGINAL MAP. NEW TRAILS AND PROPOSED
10 TRAILS WERE INCLUDED AND ALSO HISTORICAL TRAILS WERE INCLUDED.

11

12 **SUP. ANTONOVICH, MAYOR:** OKAY. ANY QUESTIONS? SUPERVISOR KNABE.

13

14 **SUP. KNABE:** YOU MADE THE COMMENT ABOUT THE TRAILS AND THE
15 LOCATION IN REGARDS TO SOME OF THE CONCERNS THERE THAT YOU
16 WOULD TRY TO MOVE IT OFF PROPERTY OR TO ALLOW PRIVACY, BUT YOU
17 SAID THE WORD "HOPEFULLY". WHAT HAPPENS IF HOPEFULLY IT
18 DOESN'T-- I MEAN, HOW CAN YOU EXPLAIN THAT? I MEAN, HOW ARE
19 YOU USING THAT WORD?

20

21 **SPEAKER:** WELL, PERHAPS IT WAS AN ILL-CHOSEN WORD. WE HAVE
22 WORKED IN THE PAST WITH DEVELOPERS WHERE A TRAIL HAS GONE--
23 ORIGINALLY, HAS GONE DIRECTLY THROUGH THE PROPERTY AND, WHEN
24 THE DEVELOPER HAS PRESENTED HIS PLAN, THAT TRAIL WOULD HAVE
25 WIPED OUT HALF A DOZEN HOMES. WE HAVE THEN WORKED WITH THAT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DEVELOPER TO MOVE THE TRAIL TOWARDS THE OUTSIDE OF THE
2 DEVELOPMENT AROUND THOSE HOMES AND GIVEN THEM PRIVACY BUT ALSO
3 MAINTAINED A CONNECTION AT EACH END OF THE PROPERTY.

4

5 **SUP. KNABE:** OKAY. THANK YOU.

6

7 **SUP. ANTONOVICH, MAYOR:** I HAVE A MOTION. THE DEPARTMENT OF
8 PARKS AND RECREATION AND REGIONAL PLANNING HAVE EXPENDED
9 CONSIDERABLE TIME AND ENERGY IN PREPARING THE PROPOSED
10 AMENDMENTS TO THE AREA-WIDE PLANS FOR THE SANTA CLARITA AND
11 ANTELOPE VALLEYS. STAFF HELD A SERIES OF SIX NOTED COMMUNITY
12 HEARINGS THROUGHOUT THE GREATER SANTA CLARITA VALLEY TO
13 SOLICIT INPUT FROM EQUESTRIANS, HIKERS AND PROPERTY OWNERS.
14 THE REGIONAL PLANNING COMMISSION CONDUCTED A PUBLIC HEARING
15 AND VOTED TO APPROVE THE PROPOSED AMENDMENTS. TOWN COUNCILS IN
16 ACTON, AGUA DULCE, CASTAIC, VAL VERDE AND WEST RANCH SUPPORT
17 THE PROPOSED AMENDMENTS, AS DOES THE SANTA CLARITA VALLEY
18 TRAILS ADVISORY COMMITTEE AND THE CITY OF SANTA CLARITA. AFTER
19 THE PLANNING COMMISSION'S ACTIONS, INDIVIDUALS RAISED CONCERNS
20 ABOUT TWO SPECIFIC TRAIL ALIGNMENTS. VAL VERDE RESIDENTS
21 RAISED SAFETY CONCERNS ABOUT THE PROPOSED ALIGNMENT OF THE DEL
22 VALLE TRAIL. THE DEPARTMENT HAS RECENTLY WORKED WITH VAL VERDE
23 COMMUNITY REPRESENTATIVES AND LOCAL EQUESTRIANS TO REVISE A
24 SECTION OF THE DEL VALLE TRAIL AND PART OF THE HASLEY CANYON
25 TRAIL THAT IS WEST OF AYALA ROAD. THE REVISED ROUTE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 RECOMMENDED IN THE NOVEMBER 28TH STAFF REPORT TRAVELS THROUGH
2 AN OPEN SPACE RATHER THAN ADJACENT TO A NARROW AND HEAVILY
3 TRAVELED SECTION OF DEL VALLE ROAD. CONCERNS HAVE ALSO BEEN
4 RAISED ABOUT A PROPOSED TRAIL ALIGNMENT OF THE HASLEY CANYON
5 EXTENSION AND OAKS CANYON GENERALLY BETWEEN HASLEY CANYON AND
6 THE VENTURA COUNTY BOUNDARY. THIS TRAIL, PROPOSED TRAIL
7 TRANSVERSES THE LECHTER TRUST PATHWAY AND POTENTIALLY OTHER
8 PROPERTIES. QUESTIONS WERE RAISED ABOUT WHETHER THE PROPOSED
9 ALIGNMENT WAS PROPERLY INDICATED ON THE TRAILS MAP PRESENTED
10 TO THE REGIONAL PLANNING COMMISSION. GIVEN THOSE CONCERNS,
11 STAFF OUGHT TO REANALYZE THIS TRAIL CORRIDOR. SO I'D MOVE THAT
12 THE BOARD ADOPT THE NEGATIVE DECLARATION AND CERTIFY IT HAS
13 BEEN COMPLETED IN COMPLIANCE WITH THE CALIFORNIA ENVIRONMENTAL
14 QUALITY ACT, FIND THAT THE PROPOSED PLAN AMENDMENTS ARE
15 CONSISTENT WITH THE GOALS, POLICIES AND PROGRAMS OF THE
16 COUNTYWIDE GENERAL PLAN, THE SANTA CLARITA AREA, VALLEY AREA
17 PLAN AND THE ANTELOPE VALLEY AREA WIDE GENERAL PLAN, INDICATE
18 AN APPROVAL TO ADOPT AMENDMENT 2006-000015 AMENDING THE SANTA
19 CLARITA VALLEY AREA PLAN TRAILS MAP AND THE ANTELOPE VALLEY
20 AREA-WIDE GENERAL PLAN TRAILS MAN AS RECOMMENDED BY THE
21 REGIONAL PLANNING COMMISSION AND AS REVISED HEREIN. REMOVE A
22 SECTION OF THE HASLEY CANYON TRAIL THAT IS WEST OF AYALA ROAD
23 FROM THE PROPOSED TRAIL AMENDMENT TO THE SANTA CLARITA VALLEY
24 AREA PLAN; APPROVE THE REVISED SECTION OF DEL VALLE TRAIL AND
25 INCORPORATE IT INTO THE TRAIL AMENDMENT TO THE SANTA CLARITA



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 VALLEY AREA PLAN AS OUTLINED IN THE REVISED REPORT BY THE
2 DEPARTMENT OF PARKS AND RECREATION; REMOVE A SECTION OF THE
3 TRAIL IN HASLEY CANYON EXTENSION AND OAK CANYON GENERALLY
4 BETWEEN HASLEY CANYON AND THE VENTURA COUNTY BOUNDARY AND
5 PRIMARILY IMPACTING LECHTER TRUST, HATHAWAY AND POTENTIALLY
6 OTHER PROPERTIES FROM THE PROPOSED TRAIL AMENDMENTS TO THE
7 SANTA CLARITA VALLEY AREA PLAN; DIRECT THE DEPARTMENT OF PARKS
8 AND RECREATION AND REGIONAL PLANNING TO STUDY THE DEL VALLE
9 TRAIL CORRIDOR AND THE OAK CANYON TRAIL CORRIDORS WORKING WITH
10 TRAIL USERS, PROPERTY OWNERS, EQUESTRIANS TO BEST PROVIDE
11 NEEDED CONNECTIONS TO TRAILS IN THE AREA AND ADJOINING VENTURA
12 COUNTY AND REPORT BACK ON THAT ALIGNMENT TO THE BOARD OF
13 SUPERVISORS WITHIN 90 DAYS WITH FINDINGS AND APPROPRIATE
14 RECOMMENDATIONS FOR ADDITIONAL PLAN AMENDMENTS AND DIRECT THE
15 COUNTY COUNSEL TO PREPARE THOSE FINAL PLAN AMENDMENTS WITH THE
16 ABOVE REVISIONS FOR ADOPTION WITH BRINGING IT BACK TO THE
17 BOARD OF SUPERVISORS. SUPERVISOR BURKE?

18
19 **SUP. BURKE:** I JUST WANTED TO ASK A QUESTION ABOUT THE VAL
20 VERDE TRAIL, DEL VALLE TRAIL AS IT GOES NEAR VAL VERDE. OF
21 COURSE, THAT WAS AN AREA THAT WAS VERY FAMILIAR TO ME AS A
22 CHILD GROWING UP. DOES THIS COME CLOSE TO THE COUNTY PARK
23 THERE, THE COUNTY RECREATION FACILITY? OR HOW WILL IT
24 INTERRELATE WITH THE FACILITIES THERE?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** IT DOES NOT RELATE DIRECTLY WITH VAL VERDE PARK. VAL
2 VERDE PARK DOES NOT HAVE ANY EQUESTRIAN AND/OR HIKING
3 FACILITIES ON IT. WELL, I SHOULDN'T SAY DOESN'T IT HAVE ANY
4 HIKING FACILITIES. IT DOES.

5

6 **SUP. BURKE:** NOT ON THE PARK BUT I MEAN THE RESIDENTS
7 SURROUNDING...

8

9 **SPEAKER:** MOST OF THE RESIDENTS THAT SURROUND THE PARK ARE ON
10 RELATIVELY SMALL LOTS. THERE ARE NOT ANY LARGE EQUESTRIAN SIZE
11 LOTS UNTIL YOU GET BASICALLY UP TO HASLEY CANYON. BUT MOST OF
12 THE LOTS IN THE VAL VERDE AREA ARE SMALLER IN NATURE AND VERY
13 CLOSE TO THE ROADS AND THE ROADS ARE VERY NARROW. THEREFORE,
14 IN WORKING WITH THE DEVELOPER, WE FOUND THAT IT WAS MUCH SAFER
15 AND BETTER FOR NOT ONLY THE RESIDENTS BUT ALSO THE TRAIL USERS
16 TO RELOCATE THE TRAIL AWAY FROM DEL VALLE ROAD AND CHIQUITA
17 CANYON ROAD.

18

19 **SUP. BURKE:** BUT THEY WILL HAVE ACCESS TO THE TRAIL?

20

21 **SPEAKER:** YES, THEY WILL.

22

23 **SUP. ANTONOVICH, MAYOR:** THEY'RE PUTTING IN NEW SOCCER FIELDS
24 AT THE PARK. ANY OTHER COMMENTS? OKAY. AS AMENDED, SO MOVED,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SECONDED BY SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED.

2 THANK YOU.

3

4 **CLERK SACHI HAMAI:** ON ITEM NUMBER 6, THIS IS THE HEARING ON
5 PROPOSED AMENDMENTS TO THE COUNTY CODE TITLE 12 ENVIRONMENTAL
6 PROTECTION TO ESTABLISH FEES AND CHARGE RATES FOR THE DISPOSAL
7 OF MUNICIPAL SOLID AND INNER WASTE AT THE CALABASAS LANDFILL
8 REFUSE DISPOSAL FACILITY. THERE WAS WRITTEN CORRESPONDENCE
9 RECEIVED ON THIS MATTER.

10

11 **SUP. ANTONOVICH, MAYOR:** OKAY. IS THERE A DEPARTMENT REPORT?

12

13 **RICHARD WEISS, COUNSEL:** THERE'S NO STAFF STATEMENT.

14

15 **SUP. ANTONOVICH, MAYOR:** OKAY. IS THERE ANYBODY IN THE AUDIENCE
16 WHO WISHES TO SPEAK ON ITEM 6? IF NOT, SUPERVISOR KNABE WILL
17 MOVE TO CLOSE THE HEARING AND APPROVE THE ITEM. SECONDED.
18 WITHOUT OBJECTION, SO ORDERED. ITEM 8.

19

20 **CLERK SACHI HAMAI:** ITEM 8, THIS IS THE COMBINED HEARING ON
21 ZONE CHANGE AND CONDITIONAL USE PERMIT CASE NUMBERS 04-027-5
22 AND TENTATIVE TRACT MAP CASE NUMBER 53618-5 AND NEGATIVE
23 DECLARATION TO CREATE ONE MULTI-FAMILY RESIDENTIAL LOT WITHIN
24 24 NEW DETACHED SINGLE FAMILY CONDOMINIUM UNITS ON THE 2.02



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 GROSS ACRES LOCATED AT 21034 EAST CYPRESS STREET, CHARTER OAK
2 ZONE DISTRICT, PETITIONED BY HANK JONG.

3

4 **SUSAN TAE:** GOOD MORNING, MR. MAYOR, MEMBERS OF THE BOARD, MY
5 NAME IS SUSAN TAE AND I'M A SUPERVISING REGIONAL PLANNER WITH
6 THE DEPARTMENT OF REGIONAL PLANNING. THE PROJECT BEFORE YOU
7 THIS MORNING IS A REQUEST FOR A RESIDENTIAL DEVELOPMENT OF 24
8 NEW DETACHED CONDOMINIUMS IN THE UNINCORPORATED COUNTY
9 ADJACENT TO THE CITY OF COVINA FROM THE WEST, EAST AND SOUTH.
10 THE PROJECT REQUESTS A ZONE CHANGE FROM LIGHT AGRICULTURAL TO
11 TWO-FAMILY RESIDENCE DEVELOPMENT PROGRAM ZONING AND IS
12 ASSOCIATED WITH THE SUBDIVISION AND THE CONDITIONAL USE PERMIT
13 FOR THE D.P. ZONE. THIS PROJECT WAS BEFORE THE REGIONAL
14 PLANNING COMMISSION IN FEBRUARY-- ON FEBRUARY 1, 2006.
15 CONCERNS RAISED AT THE PUBLIC HEARING INCLUDED IMPACTS DURING
16 CONSTRUCTION, WHICH WOULD BE ADDRESSED WITH EXISTING COUNTY
17 REGULATIONS. THE COMMISSION APPROVED THE PROJECT ON MAY 3RD,
18 2006, WITH THEIR RECOMMENDATION THAT YOUR BOARD ADOPT THE ZONE
19 CHANGE. I HAVE WITH ME THIS MORNING MR. DENNIS HUNTER FROM THE
20 DEPARTMENT OF PUBLIC WORKS AND STAFF IS AVAILABLE TO ANSWER
21 ANY QUESTIONS.

22

23 **SUP. ANTONOVICH, MAYOR:** OKAY. ANYBODY IN THE AUDIENCE WHO
24 WISHES TO SPEAK ON THIS ITEM? OKAY. SUPERVISOR BURKE WILL MOVE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TO CLOSE THE HEARING AND APPROVE THE ITEM. SECONDED. WITHOUT
2 OBJECTION, SO ORDERED.

3

4 **CLERK SACHI HAMAI:** THAT COMPLETES THE-- OH, EXCUSE ME. IF
5 YOU'D LIKE TO GO BACK TO AGENDA ITEM NUMBER 2, MR. MAYOR,
6 MEMBERS OF THE BOARD, AFTER TABULATING THE BALLOTS, A
7 DETERMINATION HAS BEEN MADE THAT NO MAJORITY PROTEST EXISTS
8 AGAINST THE PROPOSED ANNEXATION AND LEVY OF ASSESSMENTS FOR
9 TERRITORY PETITION NUMBER 161-1103 QUEENSIDE DRIVE WITHIN
10 COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING
11 DISTRICT LLA-1 UNINCORPORATED ZONE IRWINDALE AREA. AS A
12 RESULT, IT WOULD BE APPROPRIATE FOR THE BOARD TO ADOPT THE
13 RESOLUTIONS APPROVING THE INVOLVED ANNEXATION AND LEVYING OF
14 ASSESSMENTS AND ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY
15 TAX REVENUES RESULTING FROM THE ANNEXATION OF THE TERRITORY.

16

17 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY BURKE. SECONDED.
18 WITHOUT OBJECTION, SO ORDERED.

19

20 **CLERK SACHI HAMAI:** AND THAT COMPLETES THE PUBLIC HEARING
21 ITEMS.

22

23 **SUP. ANTONOVICH, MAYOR:** OKAY. ADJOURNMENT MOTIONS, SUPERVISOR
24 BURKE.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE:** I MOVE THAT WHEN WE ADJOURN TODAY, WE ADJOURN IN
2 MEMORY OF DONALD SCOTT, A LONG-TIME SECOND DISTRICT RESIDENT
3 AND STEWARD PRO-TEM AT GRANT AME CHURCH WHO PASSED AWAY ON
4 NOVEMBER 20TH. HE LEAVES TO CHERISH HIS MEMORY HIS WIFE,
5 BARBARA AND TWO CHILDREN, KIMBERLY AND JERRY. GLADYS CLEO
6 BUCKNER, A PREVIOUS LONG-TIME SECOND DISTRICT RESIDENT
7 CURRENTLY LIVING IN STOCKHOLM, SWEDEN. SHE WAS A LONG L.A.
8 COUNTY DEPARTMENT OF PUBLIC SOCIAL SERVICES EMPLOYEE FOR MANY
9 YEARS BEFORE HER RETIREMENT. SHE LEAVES TO CHERISH HER MEMORY
10 HER NIECE, DR. RUTH PRAIRIE AND A HOST OF FRIENDS AND
11 RELATIVES. AND ERIC SALGADO, L.A. COUNTY POLICE EXPLORER CADET
12 AT THE SOUTH STATION POST 212 PASSED AWAY ON NOVEMBER 25TH IN
13 A TRAFFIC ACCIDENT WHILE TRAVELING ON THE ARTESIA FREEWAY,
14 WHEN THE VAN HE AND HIS FATHER WERE OCCUPYING WAS REAR ENDED
15 BY ANOTHER VEHICLE BEFORE BURSTING INTO FLAMES. HE WAS 18
16 YEARS OLD. HE LEAVES TO CHERISH HIS MEMORY HIS MOTHER, FATHER,
17 ALONG WITH A HOST OF FAMILY AND FRIENDS. AND BEBE MOORE
18 CAMPBELL, JOURNALIST AND AUTHOR OF BEST SELLERS "BROTHERS AND
19 SISTERS," "SINGING IN THE COME-BACK CHOIR" AND "WHAT YOU OWE
20 ME" PASSED AWAY AT HER LOS ANGELES HOME RECENTLY FROM
21 COMPLICATIONS OF BRAIN CANCER AT THE AGE OF 56. SHE LEAVES TO
22 CHERISH HER MEMORY HER HUSBAND OF 22 YEARS, ELLIS GORDON, JR.,
23 CHILDREN MAIA CAMPBELL AND ELLIS GORDON, III AND MOTHER DORIS
24 MOORE. I HAVE TO REALLY TAKE SOME TIME, ASIDE FROM HER BEING A
25 VERY FAMOUS WRITER AND PRIZE-WINNING AUTHOR, SHE REALLY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ORGANIZED THE INGLEWOOD MENTAL HEALTH ASSOCIATION AND SHE
2 WORKED VERY CLOSELY WITH OUR DEPARTMENT OF MENTAL HEALTH AS A
3 RESULT OF HER CONCERNS FOR ACTUAL TREATMENT OF JUVENILES IN
4 THE AREA AND PROVIDING THE KIND OF TREATMENT THAT WAS
5 NECESSARY IN THE MENTAL HEALTH AREA FOR YOUNG PEOPLE IN LOS
6 ANGELES. SHE ALSO WROTE A BOOK ABOUT THE MENTAL HEALTH ISSUES
7 THAT ADDRESS THE NEEDS OF CHILDREN DEALING WITH PARENTS WHO
8 MIGHT HAVE MENTAL HEALTH PROBLEMS AND SHE'LL BE SORELY MISSED,
9 ASIDE FROM THE FACT THAT SHE WAS VERY ACTIVE IN THE VIEW PARK
10 COMMUNITY AND ACTIVE IN TERMS OF UPGRADING THE COMMUNITY IN
11 THE UNINCORPORATED AREAS. ALSO, WE ADJOURN FOR ROSIE HOPES, A
12 LONG-TIME RESIDENT OF LYNWOOD AND MEMBER OF WEST ANGELUS
13 CHURCH OF GOD IN CHRIST AND SOCIETY OF CALIFORNIA CARE
14 OPERATORS. SHE LEAVES TO CHERISH HER MEMORY HER HUSBAND OF 43
15 YEARS, ELIJAH HOPES, TWO SONS, LAMONT AND ROMONDON, HER
16 MOTHER, LEONA GROOMES AND 7 SISTERS AND FOUR BROTHERS.

17

18 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO
19 ORDERED.

20

21 **SUP. BURKE:** ON BEBE MOORE CAMPBELL, I'D LIKE TO ASK ALL
22 MEMBERS.

23

24 **SUP. ANTONOVICH, MAYOR:** ALL MEMBERS. OKAY. SUPERVISOR KNABE,
25 ADJOURNMENT MOTIONS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** YES, MR. MAYOR, UNFORTUNATELY, I HAVE SEVERAL.

3 FIRST OF ALL, THAT WE ADJOURN IN MEMORY OF MR. VERNON JENKINS,

4 WHO PASSED AWAY RECENTLY. HE IS GOING TO BE SORELY MISSED BY

5 HIS FAMILY AND FRIENDS. HE IS SURVIVED BY HIS WIFE, CORKEY.

6 ALSO, THAT WE ADJOURN IN MEMORY OF RICHARD SMITH, WHO PASSED

7 AWAY RECENTLY AS WELL. HE, TOO, WILL BE MISSED BY HIS FAMILY

8 AND FRIENDS AND SURVIVED BY A DEAR FRIEND OF OURS, HIS WIFE,

9 LOUISE. ALSO, THAT WE ADJOURN IN MEMORY OF KLAUS BARTH WHO

10 WORKED AS AN OCEAN LIFEGUARD BEGINNING IN 1974 THROUGH 1980 AT

11 DOCKWEILER. HE WAS A LONG-TIME COACH AND OLYMPIAN. HE WAS ALSO

12 AN IRON MAN TRIATHLETE. HE HAD TOP FIVE FINISHES IN IRON MAN

13 COMPETITIONS. HE PASSED AWAY RECENTLY AFTER A LONG ILLNESS. HE

14 WAS A RESIDENT OF NAPLES IN LONG BEACH AND WE'D LIKE TO CONVEY

15 OUR SINCEREST CONDOLENCES TO HIS FAMILY AND FRIENDS. AND ALSO

16 THAT WE ADJOURN IN MEMORY OF CHASE DREW EDLER, WHO PASSED AWAY

17 AT A VERY YOUNG AGE. HE GREW UP IN SAN CLEMENTE AND GRADUATED

18 VALEDICTORIAN FROM SAN CLEMENTE HIGH SCHOOL. HE WAS ATTENDING

19 U.S.C. AND WAS INVOLVED WITH HIS COLLEGE MINISTRY AT CAMPUS

20 CRUSADES AND WAS A MEMBER OF THE PHI KAPPA PSI FRATERNITY AND

21 THE MARSHAL SCHOOL OF BUSINESS. HE RECENTLY MADE A TRIP TO

22 ISRAEL TO EXPLORE HIS JEWISH HERITAGE AND, IN FACT, THE RABBI

23 WHO WENT WITH HIM TO ISRAEL SPOKE AT HIS MEMORIAL SERVICE

24 RECENTLY AT U.S.C. SURVIVED BY HIS MOTHER LESLIE, FATHER,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PANCHO, HIS TWIN SISTER, MARISSA AND OLDER SISTER, ELYSE.
2 CHASE WILL BE DEARLY MISSED BY FAMILY AND MANY, MANY FRIENDS.

3

4 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO
5 ORDERED. I'D LIKE TO MOVE THAT WE ADJOURN IN MEMORY OF JUDGE
6 JACK MORGAN, WHO WAS APPOINTED BY GOVERNOR WILSON IN 1994, WAS
7 ASSISTANT SUPERVISING JUDGE IN THE COMPTON COURTHOUSE AND WAS
8 INVOLVED IN MANY OF THE GANG-RELATED CASES. HE PASSED AWAY AT
9 THE AGE OF 69. LELAND WILSON, IN MEMORY, WE ADJOURN IN HIS
10 MEMORY, PASSED AWAY IN ILLINOIS ON THANKSGIVING DAY. HE WAS
11 THE UNCLE OF DICK WORTH, MY COMMISSIONER, AND SURVIVED BY HIS
12 WIFE, GEORGIA, HIS TWO DAUGHTERS, MARCIA AND PAM, AND THEIR
13 SON, SCOTT.

14

15 **SUP. KNABE:** I'D LIKE TO JOIN IN THAT.

16

17 **SUP. BURKE:** ALL MEMBERS.

18

19 **SUP. ANTONOVICH, MAYOR:** OKAY. LUISA SUSTAITA, A FORMER
20 LEGISLATIVE AIDE OF MINE WHEN I SERVED IN THE STATE
21 LEGISLATURE. SHE PASSED AWAY AT THE AGE OF 53. SHE WAS A
22 GRADUATE OF THE UNIVERSITY OF CALIFORNIA AT DAVIS. SHE WAS--
23 AFTER SHE LEFT MY OFFICE IN THE LEGISLATURE, SHE WAS INVOLVED
24 IN WORKING ON THE PASSAGE OF THE NATIVE AMERICAN INDIAN CHILD
25 WELFARE ACT, WHICH SHE CONSIDERED ONE OF HER GREATEST



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONTRIBUTIONS AND SHE WAS QUITE INVOLVED IN THE ISSUES OF
2 TRIBAL SOVEREIGNTY FOR NATIVE AMERICANS. MARY ELIZABETH PAGGI
3 OF BURBANK WHO WAS IN CHARGE OF CATERING AT PICKWICK IN
4 BURBANK FOR MANY, MANY YEARS, PASSED AWAY AT THE AGE OF 90.
5 HER STRENGTH, GENEROSITY AND DYNAMIC PERSONALITY AND
6 INDEPENDENCE WILL BE REMEMBERED BY HER FAMILY AND FRIENDS AND
7 NEIGHBORS. AIDA RUTH ZUNIGA, MEMBER OF THE LOS ANGELES COUNTY
8 SHERIFF'S RESERVE MOUNTED POSSE. AND BENSON COOK, RETIRED
9 DEPUTY FOR THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT.
10 SECONDED BY KNABE. WITHOUT OBJECTION, SO ORDERED. OKAY. NUMBER
11 15?

12

13 **CLERK SACHI HAMAI:** ITEM 15 IS-- WE ARE HOLDING THIS FOR A
14 MEMBER OF THE PUBLIC AND ALSO THIS INCLUDED THE CHIEF
15 INFORMATION OFFICER'S RECOMMENDATION. ITEM 15. ITEM 15.
16 THERE'S TWO SPEAKERS ON THIS ITEM.

17

18 **SUP. ANTONOVICH, MAYOR:** DR. CLAVREUL AND PETER BAXTER. NO?
19 OKAY. GENEVIEVE DOESN'T WANT TO SPEAK ON THIS ITEM. DO YOU
20 WANT TO HOLD ON FOR ONE MOMENT UNTIL SUPERVISOR BURKE GETS
21 HERE, MR. BAXTER?

22

23 **PETER BAXTER:** DO YOU WANT ME TO GO?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** NO. ONE SECOND UNTIL SUPERVISOR BURKE
2 COMES. OKAY, MR. BAXTER.

3

4 **PETER BAXTER:** MR. CHAIRMAN, MEMBERS OF YOUR HONORABLE BOARD,
5 MR. JANSSEN, LADIES AND GENTLEMEN. MY NAME IS PETER BAXTER AND
6 I LIVE IN LOS ANGELES. IT IS RESPECTFULLY SUBMITTED THAT I
7 TAKE EVERY OPPORTUNITY TO RELATE THE DISASTER OF 9/11 WITH THE
8 ELEMENT OF OXYGEN. WHO DISCOVERED OXYGEN? ANTOINE-LAURENT DE
9 LAVOISIER. LAVOISIER ALSO NAMED OXYGEN AS OXYGEN. LAVOISIER
10 RESEARCHED RESPIRATION AND COMBUSTION. CURIOUSLY, COMBUSTION,
11 IN ITS PHENOMENON OF HEAT, ATTRACTS THE ATTENTION OF
12 TRADITIONAL FIRE FIGHTING, WHOLLY IGNORING THE EFFECT OF
13 OXYGEN. THE DENIAL OF OXYGEN IS THE ESSENTIAL ELEMENT IN
14 FIREFIGHTING. AND HAD WE BEEN ABLE TO DENY THE TWIN TOWERS
15 OXYGEN, JUST THE SAME WAY AS WE HAVE A SPRINKLER SYSTEM IN
16 THIS BUILDING, A SPRINKLER SYSTEM OF STEAM WOULD HAVE BEEN
17 ABLE TO DENY THE AREA UNDER FIRE OF OXYGEN, ALL OF WHICH IS
18 RESPECTFULLY SUBMITTED. MR. CHAIRMAN, YOU'RE LEAVING YOUR
19 POSITION AS CHAIRMAN. I WANT YOU TO KNOW, OVER THE YEARS, I'VE
20 ALWAYS APPRECIATED THE STRENGTH YOU'VE OFFERED TO THE BROWN
21 ACT. YOU ASKED FOR-- YOU DIDN'T VOTE FOR THE RESTRICTION ON
22 PUBLIC SPEAKING WHEN IT CAME UP SOME YEARS AGO. I BELIEVE YOU
23 WERE THE LONE DISSENTER ON THAT AND, THROUGHOUT THE YEARS,
24 YOU'VE ALWAYS STOOD UP FOR PUBLIC COMMENT AND I WANTED YOU TO
25 KNOW THAT I'VE ALWAYS APPRECIATED YOUR COURTESY AND YOUR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THEORY IN TERMS OF WHATEVER YOU BELIEVE, YOU SAY IT. SO THANK
2 YOU, MR. CHAIRMAN.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MR. BAXTER, AND IT'S A
5 PLEASURE TO HAVE YOU VISIT OR BOARD MEETINGS WEEKLY.

6

7 **PETER BAXTER:** THANK YOU, SIR.

8

9 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR BURKE WILL MOVE. SECONDED.
10 WITHOUT OBJECTION, SO ORDERED. ITEM NUMBER 16.

11

12 **CLERK SACHI HAMAI:** MR. MAYOR, MEMBERS OF THE BOARD, ON ITEM
13 16, JUST FOR CLARIFICATION, THE RECOMMENDATION SHOULD READ,
14 "APPROVE AND AUTHORIZE THE DIRECTOR TO PREPARE AND THE MAYOR
15 TO EXECUTE AGREEMENTS FOR THE PROVISION OF PHYSICIAN,
16 AMBULANCE AND NONMEDICAL TRANSPORTATION SERVICES AND FOR THE
17 PURCHASE OF INPATIENT BEDS SPACE FOR IMPLEMENTATION OF THE
18 METRO- CARE PLAN."

19

20 **SUP. ANTONOVICH, MAYOR:** AND THIS IS A ITEM WE DID NOT RECEIVE
21 INFORMATION ON.

22

23 **C.A.O. JANSSEN:** THAT'S CORRECT.

24

25 **SUP. ANTONOVICH, MAYOR:** FROM THE DEPARTMENT, SO...



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **C.A.O. JANSSEN:** AND MR...

3

4 **SUP. ANTONOVICH, MAYOR:** ...MAYBE YOU COULD EXPLAIN WHY WE
5 DIDN'T HAVE THE INFORMATION AND THE NEED TO TAKE ACTION OR TO
6 DISCUSS THE ITEM. GIVE US YOUR RECOMMENDATION, DOCTOR.

7

8 **C.A.O. JANSSEN:** MR. MAYOR, COULD I FIRST JUST NOTE THAT WE ARE
9 PROPOSING COUNTY COUNSEL, HEALTH DIRECTOR AND I TO CHANGE THE
10 OVERALL RECOMMENDATION SO THAT ALL THESE CONTRACTS ARE SUBJECT
11 TO THE APPROVAL OF COUNTY COUNSEL AND THE C.A.O. THAT'S NUMBER
12 ONE. AND NUMBER TWO, THAT ANY OPTIONS REFERENCED IN THE BOARD
13 LETTER WOULD COME BACK TO THE BOARD OF SUPERVISORS FOR
14 APPROVAL. THEY WOULD NOT BE DELEGATED. AND WE WILL REPORT BACK
15 ON THE 19TH OF DECEMBER ON THE STATUS OF THE UTILIZATION OF
16 THESE CONTRACTS.

17

18 **DR. BRUCE CHERNOFF:** MAYOR, SUPERVISORS, LET ME BEGIN WITH AN
19 APOLOGY TO YOU AND YOUR STAFF, APOLOGIZE FOR GETTING THIS
20 BOARD LETTER TO YOU ON SUCH SHORT NOTICE. BUT, AS YOU KNOW,
21 THE CHANGES THAT HAVE OCCURRED AT KING/DREW MEDICAL CENTER AND
22 ITS TRANSFORMATION TO M.L.K. HARBOR HOSPITAL AS PART OF THE
23 METRO- CARE PLAN HAVE REQUIRED DRAMATIC AND IMPORTANT
24 PROGRAMMATIC REFORMS IN A VERY SHORT TIMEFRAME. LET ME REMIND
25 YOU THAT IT WAS THE FIRST WEEK IN NOVEMBER THAT WE FOUND OUT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT ALL THE RESIDENTS WOULD BE REQUIRED TO NO LONGER DO THEIR
2 INPATIENT ROTATIONS AT THE HOSPITAL AND THAT THE EFFECTIVE
3 DATE OF THAT CHANGE WOULD BE DECEMBER 1ST OF THIS YEAR. WE'VE
4 LITERALLY HAD THREE WEEKS TO DEVELOP ALTERNATIVE PHYSICIAN
5 COVERAGE FOR US TO BE ABLE TO KEEP THE HOSPITAL OPEN AND
6 OPERATING AS WE GO THROUGH THE TRANSITION AS DESCRIBED IN THE
7 METROCARE PLAN. THE LETTER BEFORE YOU DISCUSSES FOUR KEY
8 ELEMENTS OF SUPPORT TO IMPLEMENT THE TRANSITION FROM A
9 RESIDENT-RUN HOSPITAL TO A COMMUNITY-RUN HOSPITAL THAT NEED TO
10 BE IN EFFECT ON DECEMBER 1ST WHEN THE RESIDENTS ARE NO LONGER
11 WITH US. THE FIRST IS A CONTRACT WITH AN EMERGENCY MEDICINE
12 PHYSICIAN GROUP THAT WILL PROVIDE 24 HOURS A DAY, 7 DAY A WEEK
13 COVERAGE TO OUR NEW HOSPITAL AT A LEVEL OF SERVICE CONSISTENT
14 WITH THE VISITS THAT WE'VE ALWAYS SEEN AT THE FACILITY. THIS
15 CONTRACT IS A 6-MILLION-DOLLAR CONTRACT, ESTIMATED TO BE A 6-
16 MILLION-DOLLAR CONTRACT OVER A PERIOD OF THREE YEARS. THE
17 SECOND CONTRACT IS A CONTRACT TO PROVIDE HOSPITALIST SERVICES.
18 HOSPITALIST SERVICES ARE THE DOCTORS THAT ADMIT PATIENTS TO--
19 INTO A HOSPITAL TO TAKE CARE OF THEM WHEN THEY'RE IN OUR
20 HOSPITAL BEDS, WHETHER THOSE BE BEDS ON A REGULAR FLOOR OR IN
21 ONE OF OUR ICUS. THE CONTRACT THAT WE ARE PROPOSING TO LET FOR
22 THESE SERVICES WILL COST ABOUT \$3 MILLION A YEAR AND IT'S FOR
23 A PERIOD OF ONE YEAR. AS WE'VE DISCUSSED, AMBULANCE SERVICES
24 ARE A VERY IMPORTANT PIECE OF THE DELIVERY SYSTEM AS WE GO
25 THROUGH THE TRANSITION, AS WE GO FROM OUR CURRENT BED STATUS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TO THE 42-BED STATUS AND BACK UP TO THE 114 BEDS. WE DO NOT
2 WANT THE EMERGENCY DEPARTMENT TO BECOME OVERCROWDED WITH
3 PATIENTS AND WE WANT TO BE ABLE TO PROVIDE PROMPT
4 TRANSPORTATION THAT'S CLINICALLY APPROPRIATE AND AVAILABLE. TO
5 THAT END, WE ARE GOING TO BE PUTTING AMBULANCE SERVICES ON
6 SITE AT MARTIN LUTHER KING HOSPITAL, THE NEW M.L.K. HARBOR
7 HOSPITAL, AND WE ESTIMATE THAT THE COST OF THOSE SERVICES FOR
8 ONE YEAR WILL BE A MILLION DOLLARS. WE ARE PUTTING IN PLACE
9 THE FOUNDATION OF A NEW TRANSPORTATION SYSTEM THAT WILL ALLOW
10 PATIENTS TO GET AND THEIR FAMILIES TO GET, FOR NONURGENT
11 PURPOSES AND FOR VISITATION PURPOSES, FROM M.L.K. HARBOR TO
12 HARBOR REGIONAL MEDICAL CENTER AND ENCLOSED IN THIS DOCUMENT
13 IS A 210,000-DOLLAR CONTRACT FOR THAT SET OF SERVICES.
14 FINALLY, AND MOST IMPORTANTLY, AND I DO WANT TO SPEND A MOMENT
15 ON THIS, IS WE ARE IN THE PROCESS OF DISCUSSING WITH PRIVATE
16 HOSPITALS WITHIN A 12-MILE RADIUS THEIR ABILITY TO MAKE BEDS
17 AVAILABLE TO US, BOTH REGULAR ADULT MEDICAL SURGICAL FLOOR
18 BEDS AS WELL AS ICU BEDS FOR PATIENTS WHO NEED SERVICES AS WE
19 GO THROUGH THE TRANSITION TO THE 42 BEDS READY TO PROVIDE A
20 STABLE SET OF SERVICES IN THE NEW FRAMEWORK SO THAT C.M.S. CAN
21 COME OUT AND APPROVE US, THEN WE GO THROUGH THE SECONDS SURVEY
22 AND THEN BACK UP TO THE 114 BEDS. WE ARE LOOKING TO PURCHASE
23 AS NEEDED BEDS THAT WOULD ALLOW US TO COVER THOSE BEDS THAT WE
24 MAY TAKE DOWN FOR A PERIOD OF TIME IN THE TRANSITION. WE'VE
25 PUT A PLACE HOLDER NUMBER, WHICH IS A LARGE NUMBER, \$85



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MILLION THERE AND THAT IS WHAT WE BELIEVE IS THE MAXIMUM
2 NUMBER OF DOLLARS THAT COULD BE SPENT SHOULD WE NEED TO USE
3 EVERY SINGLE BED. WE BELIEVE THAT THE NUMBER OF BEDS THAT WE
4 WILL NEED TO USE IS SUBSTANTIALLY SMALLER THAN THIS AND
5 CLEARLY THERE WOULD ALSO BE COST SAVINGS WITHIN OUR OWN SYSTEM
6 AS WE BRING UP OUR OWN BEDS. WE ARE BRINGING UP BEDS RAPIDLY
7 AT RANCHO AND OUR OTHER HOSPITALS. SO THIS IS AN OUTSIDE
8 NUMBER, IT'S A PLACE HOLDER NUMBER BUT I WAS NOT COMFORTABLE
9 GETTING UP IN FRONT OF YOUR BOARD WITHOUT LAYING OUT WHAT I
10 THOUGHT THE OUTSIDE MAXIMUM MIGHT BE, EVEN THOUGH OUR PLANS
11 ARE TO USE A SIGNIFICANTLY SMALLER NUMBER OF BEDS DURING THE
12 TRANSITION.

13

14 **SUP. KNABE:** WHAT'S THE TOTAL NUMBER OF BEDS THAT YOU HAVE
15 PLACE HOLDERS FOR? 85?

16

17 **DR. BRUCE CHERNOFF:** THIS WILL GET US APPROX-- IF WE WERE TO
18 USE THE \$85 MILLION, SUPERVISOR, THIS WOULD GET US ABOUT 90
19 BEDS FOR A YEAR.

20

21 **SUP. KNABE:** SO IT'S JUST A LITTLE UNDER A MILLION BUCKS A BED,
22 THEN, HUH?

23

24 **DR. BRUCE CHERNOFF:** NOW WHAT I ALSO WANT TO SAY IS THESE ARE
25 AS NEEDED BEDS. THESE ARE NOT BEDS THAT WE ARE BUYING UPFRONT,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WHETHER OR NOT WE USE IT. THESE ARE-- SO WE WOULD ONLY BE
2 MAKING PAYMENTS FOR BEDS IF WE ASSIGNED A PATIENT TO ONE OF
3 THOSE BEDS AND AUTHORIZED THEIR PLACEMENT.

4

5 **SUP. KNABE:** I UNDERSTAND.

6

7 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR BURKE.

8

9 **SUP. BURKE:** I HAVE A QUESTION. THE REIMBURSEMENT MECHANISM,
10 WOULD EACH ONE OF THESE HOSPITALS BE ABLE TO APPLY FOR
11 REIMBURSEMENT FOR PEOPLE WHO-- FOR PATIENTS THAT UTILIZE THOSE
12 BEDS? HOW DOES THAT WORK?

13

14 **DR. BRUCE CHERNOFF:** SUPERVISOR, THE WAY THIS WOULD WORK IS
15 PATIENTS WHO ARE SEEN AT THE M.L.K. HARBOR HOSPITAL WHO ARE
16 ASSIGNED TO ONE OF THESE HOSPITALS WOULD BE TRANSFERRED UNDER
17 THE DIRECTION OF THE METROCARE LEADERSHIP, SO THIS WOULD BE
18 THE M.L.K.- HARBOR EMERGENCY ROOM DOCTORS, OR POTENTIALLY
19 DOCTORS AT HARBOR REGIONAL, IF IT MADE MORE SENSE, IF WE
20 NEEDED TO MAKE AN ICU AVAILABLE FOR A COMPLICATED SURGICAL
21 PROCEDURE AT HARBOR, IF WE CHOSE TO MOVE A PATIENT FROM HARBOR
22 INSTEAD TO FREE UP A BED. SO THE IDEA HERE IS THAT THE DOCTORS
23 IN OUR SYSTEM WOULD IDENTIFY THE PATIENT TO BE MOVED, WE HAVE
24 CARE COORDINATORS AT M.L.K. HARBOR WHO WOULD ASSIGN THAT
25 PATIENT A NUMBER AND MAKE THE APPROPRIATE TRANSFER



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 RECOMMENDATIONS. THAT TRANSFER NUMBER WOULD THEN BE THE BASIS
2 FOR PAYMENT THAT WOULD COME THROUGH ON A CLAIM AND WE WOULD
3 PAY THAT CLAIM CONSISTENT WITH THE CONTRACT TERMS. SO WE ARE
4 COMPLETELY IN CONTROL.

5

6 **SUP. BURKE:** SO IF THERE IS-- FOR INSTANCE, IF THERE WAS A
7 MEDICAID PATIENT, THEN WE WOULD THEN BE REIMBURSED FOR THE
8 AMOUNT THAT WE PAY TO THEM? OR, SAY, IF IT'S AN UNINSURED
9 PERSON THAT WE ARE GETTING FUNDS THROUGH UNINSURED THROUGH THE
10 FEDS OR WHOEVER IT WOULD BE, IS THIS GOING TO BE A
11 REIMBURSEMENT THAT WE SEE OR HOW-- SEE, THAT'S REALLY MY
12 QUESTION OF HOW THAT IS GOING TO WORK.

13

14 **SPEAKER:** SUPERVISOR, THE-- OUR PLAN AT THIS POINT IS TO HAVE
15 THIS PAYMENT BE MADE ONLY FOR COUNTY-RESPONSIBLE, UNINSURED OR
16 NONMEDICAID PATIENTS. THE MEDICAID PATIENTS WOULD MOST LIKELY
17 BE KEPT IN THE COUNTY SYSTEM AND...

18

19 **SUP. BURKE:** ALL RIGHT. SO THIS WOULD BE ONLY FOR UNINSURED
20 AND, OF COURSE, SOME OF THE FUNDS WE RECEIVE ARE FOR
21 UNINSURED.

22

23 **SPEAKER:** WE DO HAVE SOME REIMBURSEMENT FOR UNINSURED COUNTY
24 RESPONSIBLE PERSONS, SO WE WOULD STILL CLAIM ALL OF THAT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE:** WE WOULD CLAIM THAT AND WHATEVER AMOUNT THAT WOULD
2 BE REIMBURSED FOR IT SO THAT WHEN YOU SAY 85 MILLION, YOU'RE
3 ASSUMING THESE ARE GOING TO BE FOR UNINSURED AND THAT WE WOULD
4 THEN PULL IN WHATEVER FUNDS THAT WE WOULD GET FOR THOSE
5 UNINSURED?

6

7 **DR. BRUCE CHERNOFF:** THAT'S CORRECT, SUPERVISOR.

8

9 **SUP. BURKE:** NOW, WHAT DO YOU SEE AS-- IF YOU CARE TO TALK
10 ABOUT IT NOW OR AT THAT POINT, THE MAXIMUM NUMBER OF BEDS IN
11 ANY ONE FACILITY THAT YOU WOULD PROBABLY BE CONTRACTING FOR?

12

13 **SPEAKER:** EACH OF THE FACILITIES-- WE ACTUALLY SENT OUT A
14 REQUEST FOR INFORMATION TO ALL HOSPITALS WITHIN A 12-MILE
15 RADIUS OF M.L.K. AND EACH OF THEM CAME BACK AND TOLD US HOW
16 MANY BEDS THEY COULD MAKE AVAILABLE. THE SMALLEST NUMBER IS
17 10. THE LARGEST NUMBER IS 40.

18

19 **SUP. BURKE:** I SEE. AND THOSE ARE AS NEEDED. SO WHAT WOULD
20 HAPPEN IS THAT, IF THERE WAS A PATIENT, WE WOULD THEN
21 DETERMINE WHERE THERE IS A BED AVAILABLE. WE AREN'T ASKING
22 THEM TO RESERVE THOSE BEDS. I THINK THAT HAS TO BE VERY CLEAR
23 TO SOME OF THE HOSPITALS THAT ARE LOOKING AT THIS AS A
24 POSSIBLE METHOD OF REVENUE RAISING. WE WOULD IDENTIFY A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PATIENT AND THEN WE WOULD IDENTIFY A BED IN SOMEWHERE WHERE WE
2 HAVE THOSE FACILITIES AVAILABLE AT THAT TIME.

3

4 **DR. BRUCE CHERNOFF:** WE'VE ASKED EACH OF THE FACILITIES AS PART
5 OF THE RFI TO MAKE A GOOD FAITH COMMITMENT TO MAKE THOSE BEDS
6 AVAILABLE BUT IT IS PREDICATED ON STAFFING, SUPERVISOR, YOU'RE
7 CORRECT. AND WE ARE NOT ASKING THOSE HOSPITALS TO ACTUALLY
8 MAKE A GUARANTEE.

9

10 **SUP. BURKE:** HOW IS IT GOING TO WORK WITH SOME OF OUR CHP
11 PEOPLE?

12

13 **DR. BRUCE CHERNOFF:** WELL, CHP PATIENTS CANNOT CURRENTLY BE
14 ADMITTED TO K.D.M.C. OR HARBOR-M.L.K. BECAUSE OF THE
15 RELATIONSHIP WITH L.A. CARE AND THE EXPECTATIONS THAT THE
16 STATE DEPARTMENT OF HEALTH SERVICES, THROUGH ITS MEDICAID
17 MANAGED CARE BRANCH, PUT ON THE FACILITY AS A RESULT OF THE
18 LOSS OF J.C.A.H.O. IT'S NOT C.M.S RELATED. IT'S J.C.A.H.O.
19 RELATED. SO, AT THIS POINT, OUR CHP PATIENTS ARE BEING
20 ADMITTED TO EITHER ONE OR THE OTHER COUNTY FACILITIES,
21 PREDOMINANTLY HARBOR TODAY AND OCCASIONALLY ELSEWHERE IN THE
22 LARGER C.H.P. NETWORK.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE:** ALL RIGHT. SO IT'S NOT AFFECTED AT ALL BY THIS?
2 THEY HAVEN'T SINCE-- WHEN DID THEY STOP-- FOR THE LAST YEAR
3 THEY HAVEN'T?

4

5 **DR. BRUCE CHERNOFF:** MORE THAN A YEAR, SUPERVISOR.

6

7 **SUP. BURKE:** I HAVE NO OTHER QUESTIONS AT THIS TIME ON THAT
8 ISSUE. IF WE GO INTO TO THE TRANSPORTATION-- YOU'RE NOT AT THE
9 TRANSPORTATION ISSUE YET, THOUGH, ARE YOU?

10

11 **DR. BRUCE CHERNOFF:** I'VE MENTIONED IT, SUPERVISOR. I'D BE GLAD
12 TO TAKE ANY QUESTIONS YOU HAVE.

13

14 **SUP. BURKE:** OH, ALL RIGHT. THE CITY INDICATED THAT THEY WERE
15 GOING MAKE TRANSPORTATION AVAILABLE. WHAT HAVE THEY PROVIDED
16 TO US SO FAR OR WHAT HAVE THEY INDICATED THEY WOULD BE ABLE TO
17 PROVIDE?

18

19 **DR. BRUCE CHERNOFF:** WE HAVE A SPECIFIC TRANSPORTATION WORK
20 GROUP THAT IS LOOKING AT ALL THE OPTIONS THAT ARE AVAILABLE TO
21 US. WE'RE STARTING WITH AN EXPANSION OF CURRENT RESOURCES. THE
22 CITY HAS BEGUN TO DESCRIBE TO THE TRANSPORTATION WORK GROUPS
23 SOME OF THE THINGS THAT MIGHT BE AVAILABLE BUT WE HAVEN'T SEEN
24 A FULLY FORMED PROPOSAL YET, SUPERVISOR.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE:** BUT WE WOULD HOPE THAT WE WOULD HAVE THOSE WITHIN
2 THE NEXT FEW WEEKS, I GATHER?

3

4 **DR. BRUCE CHERNOFF:** WE'RE LOOKING TO BRING UP ALL THE
5 TRANSPORTATION OPTIONS AS QUICKLY AS POSSIBLE.

6

7 **SUP. BURKE:** I HAVE NO OTHER QUESTIONS RIGHT NOW.

8

9 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE.

10

11 **SUP. KNABE:** YOU INDICATE THAT THE COSTS WILL BE FUNDED OUT OF
12 EXISTING RESOURCES. WOULD YOU EXPLAIN THAT? THAT DOESN'T MEAN
13 YOU'RE GOING TO CUT OTHER PROGRAMS TO SORT OF-- JUST IN
14 RESOURCES BEING THE RESOURCES THAT WOULD HAVE BEEN USED AT A
15 FULLY STAFFED M.L.K., IS THAT CORRECT?

16

17 **DR. BRUCE CHERNOFF:** THAT'S CORRECT, SUPERVISOR.

18

19 **SUP. KNABE:** AND HAVE YOU BEEN ABLE TO VALIDATE WHAT THIS
20 TRADE-OFF WOULD BE IF WE HAD TO GO FULL BORE UP TO THE 95
21 MILLION? I MEAN, WHAT WOULD WE GET FOR THAT 90 BEDS?

22

23 **DR. BRUCE CHERNOFF:** SUPERVISOR, COULD YOU RESTATE THE-- I'M
24 NOT SURE I COMPLETELY UNDERSTAND THE QUESTION.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** THE QUESTION BEING IS THAT YOU SAY YOU'RE GOING TO
2 FUND IT OUT OF EXISTING RESOURCES. EXISTING RESOURCES BEING
3 YOUR WHOLE BUDGET? DOES THAT MEAN, IF YOU HAD TO USE THE FULL
4 95 MILLION, ARE YOU GOING TO CUT OTHER PROGRAMS? OR IS THAT
5 THE MONEY THAT WOULD BE USED FOR M.L.K.?

6

7 **DR. BRUCE CHERNOFF:** THE CURRENT PLAN, SUPERVISOR, IS TO USE
8 THE FUNDING THAT IS PART OF M.L.K.

9

10 **SUP. KNABE:** OKAY. AND SO THEN FOR THAT 90 BEDS THAT YOU HAVE
11 CONTRACTS FOR UP TO-- IF THOSE 90 BEDS WERE STILL AT M.L.K.,
12 WHAT WOULD WE GET FOR THOSE? WHAT WOULD WE GET, THE COUNTY,
13 THE DOLLAR AMOUNT?

14

15 **DR. BRUCE CHERNOFF:** SUPERVISOR, I'D LIKE TO COME BACK TO THAT
16 QUESTION ONCE GARY WELLS HAS HAD A CHANCE TO COMPLETELY
17 ANALYZE THIS.

18

19 **SUP. KNABE:** OKAY. SORT OF MAKING LITTLE NOTES HERE. I HAVE TO
20 UNDERSTAND MY NOTES SINCE WE JUST GOT THE REPORT.

21

22 **SUP. BURKE:** I'D JUST LIKE TO ASK ABOUT THE CONTRACTS. THE
23 EMERGENCY CONTRACT, YOU'VE ALREADY-- YOU'RE READY TO ENTER
24 INTO THAT CONTRACT, IS THAT CORRECT?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** THAT'S CORRECT, SUPERVISOR.

2

3 **SUP. BURKE:** YOU'VE IDENTIFIED THE COMPANY THAT WILL BE
4 PROVIDING THE EMERGENCY SERVICES?

5

6 **DR. BRUCE CHERNOFF:** THAT'S CORRECT, SUPERVISOR.

7

8 **SUP. BURKE:** AND YOU HAVE IDENTIFIED THE PHYSICIAN GROUPS THAT
9 WILL BE UTILIZED IN TERMS OF PHYSICIAN SERVICES ONCE THE
10 RESIDENTS ARE GONE AND ARE ATTENDING-- ALL OUR ATTENDING WILL
11 NO LONGER BE THERE EITHER, WILL THEY?

12

13 **DR. BRUCE CHERNOFF:** WE'VE IDENTIFIED THE APPROPRIATE, BOTH FOR
14 THE HOSPITALIST CONTRACT AND THE EMERGENCY PHYSICIAN CONTRACT.
15 WE WENT THROUGH A FORMAL RFI PROCESS. THERE WAS A RANKING AND
16 INTERVIEW AND SELECTION PROCESS AND FOR BOTH OF THOSE
17 CONTRACTS, SUPERVISOR, WE HAVE A FINALIST CANDIDATE THAT'S
18 READY TO SIGN A CONTRACT FOR BOTH OF THOSE.

19

20 **SUP. BURKE:** FOR BOTH OF THOSE. ARE THEY RECRUITING THE
21 NECESSARY PHYSICIANS TO BE ABLE TO MEET THOSE CRITERIA? ARE
22 THEY ALSO LOOKING AT SOME OF THE EXISTING COUNTY EMPLOYEES?
23 HOW ARE THEY GETTING THE PERSONNEL TO DO THIS?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DR. BRUCE CHERNOFF:** SUPERVISOR, BOTH THE HOSPITALIST
2 ORGANIZATION AND THE E.D. ORGANIZATION ARE VERY LARGE
3 ORGANIZATIONS THAT SUPPORT MANY HOSPITALS IN SOUTHERN
4 CALIFORNIA AND ACTUALLY IN THE WESTERN PART OF THE UNITED
5 STATES AND SO THEY HAVE A FAIRLY LARGE STAFF TO BEGIN WITH
6 THAT THEY CAN DRAW FROM. THEY ARE ACTIVELY INTERVIEWING TO
7 GROW THEIR STAFFS AS WELL, AND THEY ARE WILLING TO TALK WITH
8 CURRENT COUNTY EMPLOYEES OR CONTRACT EMPLOYEES IF THEY WOULD
9 BE INTERESTED IN MAKING A TRANSITION. ANY OF THOSE EMPLOYEES
10 WOULD OBVIOUSLY NEED TO MEET THEIR ORGANIZATION'S STANDARDS
11 AND GO THROUGH THEIR CREDENTIALING PROCESSES.

12

13 **SUP. BURKE:** ALL RIGHT. THANK YOU.

14

15 **SUP. KNABE:** A QUICK QUESTION. BUT YOU'RE NOT ANTICIPATING
16 OTHER POTENTIAL PHYSICIANS FROM OTHER COUNTY HOSPITALS LEAVING
17 TO BE PART OF THIS OR...

18

19 **DR. BRUCE CHERNOFF:** I DO NOT EXPECT THAT, SUPERVISOR.

20

21 **SUP. KNABE:** OKAY.

22

23 **SUP. ANTONOVICH, MAYOR:** OKAY. SO WHAT ACTION ARE YOU
24 RECOMMENDING?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** YOU'RE ADDING A COUPLE IN ADDITION TO THE BOARD
2 LETTER BEFORE US, I UNDERSTAND THAT YOU REQUIRE THAT THE
3 CONTRACTS BE APPROVED BY THE C.A.O. AND COUNTY COUNSEL PRIOR
4 TO BEING EXECUTED BY THE CHAIR, CORRECT? DOES THAT MEAN IT
5 WILL BE APPROVED BY YOU OR COMING TO THE BOARD?

6

7 **C.A.O. JANSSEN:** IT WILL BE APPROVED BY THREE OF US: COUNTY
8 COUNSEL, MY OFFICE, AND THE HEALTH SERVICES FOR THE INITIAL
9 CONTRACT PERIOD. ANY EXTENSIONS WILL HAVE TO COME BACK TO THE
10 BOARD OF SUPERVISORS. AND WE'LL REPORT BACK ON THE 19TH OF
11 DECEMBER ON THE UTILIZATION SO YOU CAN GET A FEEL FOR EXACTLY
12 WHAT THE EXPENDITURES LOOK LIKE AND ALSO RESPOND TO YOUR
13 QUESTION, SUPERVISOR KNABE, ABOUT THE COST.

14

15 **SUP. KNABE:** BECAUSE OBVIOUSLY, IF WE'RE AT FULL OPERATING
16 CAPACITY, THERE WOULD BE CERTAIN COSTS THAT WE HAVE AND WE'D
17 ALSO GET CERTAIN REIMBURSEMENTS, SO JUST TO HAVE AN IDEA. WITH
18 THAT, I'D MOVE THE ITEM AS AMENDED.

19

20 **SUP. ANTONOVICH, MAYOR:** MOTION AND SECOND BUT WE HAVE DR.
21 CLAVREUL FOR PUBLIC COMMENT.

22

23 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS.
24 THIS IS DR. GENEVIEVE CLAVREUL. I'M QUITE CONCERNED WITH THIS
25 ITEM AND THE WAY THAT IT IS WRITTEN, EVEN WITH SOME OF THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CLARIFICATION FROM MR. JANSSEN IT'S STILL, YOU KNOW, QUITE
2 INAPPROPRIATE TO HAVE THAT KIND OF ITEM BEING APPROVED.
3 SPECIFICALLY, AT NO TIME WHEN DR. CHERNOFF WAS MAKING HIS
4 PRESENTATION SPECIFIED THAT THIS AGREEMENT COULD BE EXTENDED
5 ON AN ANNUAL BASIS UNTIL 2011 WITHOUT COMING BACK TO THE
6 BOARD. WELL, YOU KNOW, WHEN YOU-- YOU'RE BRINGING ITEMS
7 WITHOUT ANY CLASSIFICATION OR SPECIFICATION. LAST WEEK-- I
8 MEAN THE WEEK BEFORE, THE COST FOR THE METRO PLAN WAS 61
9 MILLION. LAST WEEK, IT WENT UP TO 80 MILLION SOMETHING. TODAY,
10 WE'RE TALKING ABOUT 95 MILLION. I MEAN, THOSE FIGURES ARE
11 RIDICULOUS. I MEAN, THE CHANGE FROM ONE WEEK TO ANOTHER IS
12 STUPID! I MEAN, I DON'T KNOW WHERE YOU WENT TO SCHOOL AND GOT
13 YOUR DEGREES BUT TO MAKE A CHANGE OF 10 MILLION TO 20 MILLION
14 EVERY WEEK IS ASININE. I MEAN, YOU DON'T KNOW WHAT YOU'RE
15 DOING OR YOU WOULD NOT COME WITH THOSE TREMENDOUS CHANGES FROM
16 WEEK TO WEEK. I MEAN, WE'RE NOT TALKING 100,000, WE'RE TALKING
17 MILLIONS! WE'RE TALKING MILLIONS FOR A PLAN WHO IS, YOU KNOW,
18 NOT REALLY READY TO BE DONE. AND ALL THOSE WONDERFUL
19 CONTRACTS, BECAUSE WE ARE TOO SHORT TO MAKE A PROPOSAL, WHICH,
20 YOU KNOW, IN APPEARANCE, SEEM OKAY EXCEPT, AS USUAL, IT'S
21 GOING TO BE, YOU KNOW, WITHOUT THE EYES OF THE PUBLIC ON IT.
22 AND THAT'S, YOU KNOW, TOTALLY RIDICULOUS. I MEAN, WHAT'S GOING
23 ON RIGHT NOW, AND THE INABILITY OF DR. CHERNOFF TO RESPOND TO
24 SUPERVISOR KNABE'S QUESTIONS, CERTAINLY SUPPORTS MY STATEMENT
25 THAT HE DOESN'T KNOW WHAT HE'S DOING, AND THOSE FIGURES ARE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PULLED OUT OF A BAG. AND I THINK, YOU KNOW, THE PUBLIC HAS THE
2 RIGHT TO KNOW. I THINK THE TOTAL CARE OF PEOPLE IN LOS ANGELES
3 DEPEND ON WHAT'S GOING ON WITH THE METROCARE. THE SNOWBALL
4 EFFECT AND THE IMPACT ON OTHER HOSPITALS, INCLUDING PRIVATE
5 HOSPITALS, GOING TO BE PHENOMENAL AND, YOU KNOW, IT'S OBVIOUS
6 THAT THIS THING HAS NOT BEEN WORKED THROUGH. I THINK, TO
7 APPROVE THIS ITEM WITHOUT CLAR-- YOU KNOW, MAKE SOME STRONG
8 CLARIFICATIONS IS UNACCEPTABLE. THANK YOU.

9

10 **SUP. ANTONOVICH, MAYOR:** WHY DON'T YOU STAY THERE, DOCTOR.

11

12 **DR. GENEVIEVE CLAVREUL:** I WANT TO LISTEN TO THE REPORT FIRST.

13

14 **SUP. ANTONOVICH, MAYOR:** STAY THERE FOR THE NEXT ITEM, THOUGH.
15 YOU WON'T HAVE TO WALK.

16

17 **DR. GENEVIEVE CLAVREUL:** THAT'S OKAY. FOR ME, INFORMATION IS
18 MORE IMPORTANT THAN PAIN.

19

20 **SUP. ANTONOVICH, MAYOR:** OKAY.

21

22 **SUP. KNABE:** THEN YOU CAN SIT THERE AND LISTEN TO THE REPORT
23 RIGHT THERE, IF YOU WANT.

24

25 **C.A.O. JANSSEN:** THAT'S WHAT HE MEANT.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** UNLESS YOU WANT THE EXERCISE.

3

4 **DR. GENEVIEVE CLAVREUL:** I NEED THE EXERCISE BUT I'LL BE GLAD
5 TO SIT.

6

7 **CLERK SACHI HAMAI:** ON ITEM 16.

8

9 **SUP. ANTONOVICH, MAYOR:** OKAY. WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK SACHI HAMAI:** AND ALSO THAT DOES INCLUDE THE C.A.O.'S
12 RECOMMENDATION.

13

14 **SUP. BURKE:** WITH THE AMENDMENT.

15

16 **SUP. ANTONOVICH, MAYOR:** WITH THE AMENDMENT. OKAY. ITEM 18.

17

18 **C.A.O. JANSSEN:** BRUCE, DO YOU HAVE ANYTHING ADDITIONAL ON
19 METROCARE STATUS REPORT?

20

21 **SUP. ANTONOVICH, MAYOR:** GET SOME T.V. TIME, DOCTOR.

22

23 **DR. BRUCE CHERNOFF:** MAYBE JUST A COUPLE OF THINGS THAT I THINK
24 ARE WORTH GETTING OUT THERE AND ON THE RECORD. WE DID FORMALLY
25 RECEIVE-- LAST WEEK, I INFORMED YOUR BOARD THAT WE WERE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 EXPECTING C.M.S. TO DELIVER AN EXTENSION LETTER TO US BY CLOSE
2 OF BUSINESS ON TUESDAY. WE DID RECEIVE THAT FORMAL EXTENSION
3 LETTER FROM C.M.S. WHICH EXTENDS OUR CURRENT AGREEMENT THROUGH
4 3-31-07. THE OTHER THING I SHARED WITH YOUR BOARD IS THAT WE
5 RECEIVED KIND OF A TECHNICAL LETTER FROM THE STATE DEPARTMENT
6 OF HEALTH SERVICES SAYING THAT IF WE DID-- IF WE DID NOT GET
7 AN EXTENSION, THEY WOULD BE FORCED TO TERMINATE OUR MEDICAID
8 FUNDING TO THE FACILITY BUT IT ALSO CLEARLY SAID THAT, IF WE
9 GOT AN EXTENSION FROM C.M.S., THAT THEY WOULD CONTINUE
10 MEDICAID FUNDING AND WE GOT THE SUBSEQUENT LETTER FROM THE
11 STATE AS WELL CONTINUING OUR MEDICAID FUNDING THROUGH THE SAME
12 TIME PERIOD, 3-31-07, SO I THINK THAT THAT'S IMPORTANT. I
13 WOULD SHARE WITH YOU THAT I BELIEVE WE'VE COME TO TERMS WITH
14 THE INTERNS AND RESIDENTS UNIONS SO THAT THEIR TRANSITION CAN
15 MOVE FORWARD SMOOTHLY, EFFECTIVE 12-1. IT'S AN IMPORTANT THING
16 FOR THEM. IT'S AN IMPORTANT THING FOR ALL OF OUR TRAINEES TO
17 UNDERSTAND THAT WE VALUE THEM AND THAT WE CARE ABOUT THEIR
18 TRANSITION AND THEIR TRAINING AND I'M PLEASED WITH THAT
19 OUTCOME. I WOULD SHARE WITH YOU THAT, CONSISTENT WITH OUR LAST
20 UPDATE, THE INPATIENT N.I.C.U., PEDIATRICS AND HIGH RISK O.B.
21 PROGRAMS WHICH WE CLOSED TO NEW ADMISSIONS, AS OF LAST MONDAY,
22 WERE OFFICIALLY CLOSED YESTERDAY AND THE LAST PATIENTS HAVE
23 BEEN TRANSFERRED OUT. OVER THE WEEK, WE HAVE COMPLETED THE
24 CLOSURE OF THE 6-BED CCU. THOSE PATIENTS ARE NOW INTEGRATED
25 WITH THE STANDARD ICU PATIENTS ACROSS THE HOSPITAL. WE'VE HAD



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 STATE VISITS TO RANCHO LOS AMIGOS TO LOOK AT THE FIRST 15
2 BEDS, WHICH THEY'VE FELT VERY GOOD ABOUT AND WE ARE PREPARED
3 TO BRING THOSE UP AND WE'LL BE BRINGING UP ANOTHER 15 BEDS AT
4 RANCHO LOS AMIGOS. THESE WILL BE STANDARD MEDICAL SURGICAL
5 BEDS EFFECTIVE 12-15, AND THAT'S KIND OF AN UPDATE, I THINK,
6 SINCE THE LAST WEEK OF KEY FINDINGS, ACTIVITIES.

7

8 **SUP. ANTONOVICH, MAYOR:** THANK YOU. DOCTOR.

9

10 **DR. GENEVIEVE CLAVREUL:** DR. GENEVIEVE CLAVREUL AGAIN. ON THE
11 EXTENSION FROM C.M.S., EVEN SO THE DATE WHICH IS ALWAYS
12 MENTIONED IS MARCH. THERE WERE ALSO SPECIFICATIONS ADDED THAT,
13 ANY TIME FROM NOW UNTIL MARCH, IF THERE IS SIGNIFICANT
14 PROBLEMS, THEY WILL TAKE THE MONEY AT ANY TIME AND THEY
15 RESERVE THAT RIGHT AND THAT'S ONE THING WAS NEVER MENTIONED
16 HERE. AND, YOU KNOW, I THINK IT'S VERY WRONG TO GIVE PEOPLE
17 THE IMPRESSION THAT, YOU KNOW, WE ARE COOL UNTIL MARCH,
18 BECAUSE WE ARE NOT. AND ESPECIALLY WHEN I SEE THE KIND OF
19 PROPOSITION IN ITEM 16 WAS ALL ABOUT. WE ARE NOT THERE. AND A
20 LOT OF THINGS CAN HAPPEN BETWEEN NOW AND MARCH. AND,
21 CERTAINLY, WHEN I SEE THE KIND OF LETTER TO THE BOARD, FIRST
22 OF ALL, WE DON'T-- DOES NOT ARRIVE TO THE BOARD UNTIL THE DAY
23 OF THE MEETING, WHICH IN ITSELF IS TOTALLY UNBELIEVABLE, WHO
24 FORCE YOU TO MAKE DECISIONS WITHOUT HAVING THE FACTS AND IT
25 SEEMS THAT'S ONE THING THAT IS, YOU KNOW, IS VERY CONSISTENT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WITH THE DEPARTMENT OF HEALTH, THAT'S ONE OF THE THINGS THEY
2 HAVE DONE CONSISTENTLY, SO YOU CANNOT MAKE, YOU KNOW, A
3 DECISION ON GOOD INFORMATION. I THINK, YOU KNOW, ONE THING WE
4 ARE NOT TALKING ABOUT MUCH, THAT, YOU KNOW, DR. CHERNOFF SAID,
5 YOU KNOW, THE N.I.C.U. HAS BEEN CLOSED NOW AND EVERYTHING. YOU
6 KNOW, WE ARE NOT TALKING ABOUT THE HUMAN COST. TO HAVE THE
7 BABY NOT IN A PLACE WHERE THE PARENTS ARE IS DEVASTATING AND
8 TO HAVE TO MOVE THOSE INFANTS FROM ONE HOSPITAL TO ANOTHER IS
9 ALSO NOT VERY GOOD AND I'M TALKING AS AN EXPERT IN NEONATAL
10 INTENSIVE CARE OF 36 YEARS. THANK YOU FOR YOUR ATTENTION.

11

12 **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY.

13

14 **SUP. BURKE:** I MOVE.

15

16 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
17 OBJECTION, SO ORDERED. ITEM 19A, SUPERVISOR KNABE.

18

19 **SUP. KNABE:** YES. ON ITEM 19A, BASICALLY I WANT TO MOVE THE
20 ITEM WITH THE EXCEPTION OF ITEM NUMBER 7 IN THE MOTION AND
21 CONTINUE ITEM NUMBER 7 ONE WEEK UNTIL SUPERVISOR YAROSLAVSKY
22 IS BACK, BUT...

23

24 **SUP. ANTONOVICH, MAYOR:** SECOND. SUPERVISOR BURKE.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE:** MAY I JUST ASK, IS THERE SOMEONE WHO CAN ANSWER A
2 COUPLE OF QUESTIONS?

3

4 **SUP. KNABE:** PARDON ME?

5

6 **SUP. BURKE:** IS THERE ANYONE WHO CAN ANSWER QUESTIONS ON THIS?

7

8 **SUP. KNABE:** WE'LL SEE IF ANYBODY'S IN THE BACK THERE. BUT,
9 ACTUALLY, MY ITEM IS JUST TO MOVE THE ITEM WITH THE EXCEPTION
10 OF ITEM 7 IN THE MOTION AND CONTINUE THAT A WEEK.

11

12 **SUP. BURKE:** I WANTED TO GET CLEAR. WAS THERE AN EXISTING SALE,
13 A CONTRACT OF SALE PREVIOUSLY WITH AN OPTION AND THAT THIS IS
14 AN EXERCISING OF THAT OPTION? IS THAT REALLY WHAT'S HAPPENING?
15 HOW LONG AGO WAS THE ORIGINAL CONTRACT ENTERED INTO? COULD YOU
16 JUST GIVE US SOME UNDERSTANDING? IS THIS-- WHEN THEY SAY AN
17 OPTION THAT THEY'RE EXERCISING, I GATHER THERE WAS A PREVIOUS
18 CONTRACT?

19

20 **BILL HUANG:** YES. THIS IS A C.A.O. REAL ESTATE DIVISIONS BOARD
21 LETTER, SO I'M FROM THE C.D.C. I HAVE SOME FAMILIARITY WITH
22 THE PROJECT BECAUSE WE DID AWARD-- ALLOCATE A CITY OF INDUSTRY
23 AWARD TO THIS PROJECT. SO IT'S BEEN A LITTLE WHILE BUT WE
24 AREN'T DIRECTLY INVOLVED IN THE ACTUAL TRANSACTION, SO I DON'T
25 HAVE THE DATES FOR YOU ON THAT.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE:** BUT THERE WAS A PREVIOUS CONTRACT?

3

4 **BILL HUANG:** YES. AND IT HAD TO BE REVISED. THAT'S MY
5 UNDERSTANDING. I DON'T KNOW IF THERE'S-- I DON'T KNOW IF
6 THERE'S ANYONE FROM THE REAL ESTATE DIVISION THAT'S HERE.

7

8 **C.A.O. JANSSEN:** THE REAL ESTATE PERSON IS ON HIS WAY DOWN. AND
9 THE QUESTION IS WHETHER THIS WAS PRE-- AMENDING A PREVIOUS
10 AGREEMENT. THAT WAS MY UNDERSTANDING BUT...

11

12 **SUP. BURKE:** I GATHER THIS IS AMENDING AN EXISTING CONTRACT
13 WITH-- IS IT WITH THE SAME DEVELOPER? IT'S THE SAME DEVELOPER?
14 IT'S A NEW CONTRACT FOR A DIFFERENT AMOUNT OR SAME AMOUNT?
15 DIFFERENT TERMS BUT THE SAME AMOUNT? IS THIS FOR-- AND IT'S
16 FOR MULTIPLE UNITS, RIGHT?

17

18 **SUP. KNABE:** AFFORDABLE HOUSING.

19

20 **SUP. BURKE:** 58 UNITS. I SEE. OKAY.

21

22 **C.A.O. JANSSEN:** ON SEPTEMBER THE 1ST, 2004, THE BOARD APPROVED
23 THE SALE OF THIS PROPERTY FOR THE FAIR MARKET VALUE AT THAT
24 TIME OF 1.7 MILLION. BECAUSE OF INCREASED COSTS, IT HAS TO BE
25 RENEGOTIATED, SO IT WAS PREVIOUSLY APPROVED BY THE BOARD.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THERE'S BEEN INCREASED COSTS SO IT REQUIRES A NEW TERM SHEET
2 AND THAT'S WHAT THIS IS.

3

4 **SUP. BURKE:** ALL RIGHT. OKAY.

5

6 **SUP. KNABE:** SO I'LL MOVE THE ITEM WITH THE EXCEPTION OF ITEM 7
7 AND WE'LL CONTINUE ITEM 7 FOR ONE WEEK.

8

9 **SUP. BURKE:** I'LL SECOND.

10

11 **SUP. ANTONOVICH, MAYOR:** OKAY. WITHOUT OBJECTION, SO ORDERED.
12 OKAY. 19B.

13

14 **SUP. KNABE:** YEAH, I HELD THAT. I JUST WANTED TO MAKE SURE IF
15 RICK WEISS WROTE THIS OPINION OR NOT AND THE REASON BEING THAT
16 THE U.S.C. STAFF IS NOT ALLOWED FREE PARKING FOR THE GAME ON
17 SATURDAY AND SO I WAS JUST CURIOUS, I'D ASK MR. FORTNER FOR AN
18 EQUAL OPINION OVERRIDING MR. WEISS, HOW CAN WE CHARGE FOR
19 PARKING S.C. GAMES AND-- ANYWAY. OKAY. ANYWAY, I'LL MOVE THE
20 ITEM.

21

22 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO
23 ORDERED. OKAY. PUBLIC COMMENT. LINDA MORAN AND DEE LOC.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.A.O. JANSSEN:** MAYBE WE SHOULD ONLY PAY FOR THE TEAM THAT
2 WINS.

3

4 **SUP. KNABE:** I JUST WANTED EQUAL ACCESS FOR THE U.S.C. STAFF.

5

6 **SUP. ANTONOVICH, MAYOR:** LINDA MORAN. OKAY. DO YOU WANT TO COME
7 UP? AND DEE LOC.

8

9 **SUP. KNABE:** I THINK LINDA LEFT.

10

11 **SUP. ANTONOVICH, MAYOR:** NO. SHE'S COMING UP RIGHT NOW. GOOD
12 MORNING. OR GOOD AFTERNOON.

13

14 **SPEAKER:** GOOD MORNING. IT'S ACTUALLY NOT. IT'S MY FOURTH VISIT
15 TO HAVE TO COME HERE TO ASK THAT YOUR AGENCIES DO JUST LIKE
16 WHAT WE LEARNED IN SIXTH GRADE THAT WE ALWAYS KNEW, IF YOU
17 HAVE A POLICE DEPARTMENT, YOU HAVE THE DEPARTMENT OF CHILDREN
18 AND FAMILY SERVICES, YOU HAVE A PRIEST FOR THAT MATTER, THEY
19 NEED TO HAVE SOME OVERSIGHT, SOME CHECKS AND BALANCES ON WHAT
20 THEY DO. AND I TALKED WITH EVERY OMBUDS AGENCY, EVERY ONE OF
21 YOUR OFFICES, MARIAN BROMICE'S OFFICE ABOUT A SIMPLE
22 INVESTIGATION OF THESE ARE THE FACTS, THIS IS WHERE YOU'VE
23 MADE A MESS, THIS IS WHERE YOU HAVEN'T FOLLOWED YOUR OWN RULES
24 THAT ARE ON THE COMPUTER AND IT'S NEVER BEEN DONE. YOU HAVE A
25 WHOLE BUNCH OF PEOPLE. I TALKED WITH HELEN IN HER PREVIOUS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 POSITION, BARBARIAN, EVERY ADA AGENCY, IN-HOME SUPPORTIVE
2 SERVICES, CIVIL RIGHTS, COURTS SERVICES AND ALL THESE PEOPLE
3 DO IS WRITE REPORTS AND NO ONE ACTS ON WHAT THE PROBLEM IS AND
4 I DON'T EVEN KNOW THAT ANY OF YOU HAVE SEEN THE REPORTS. I'M
5 ACTUALLY ASKING FOR AN ACTUAL INVESTIGATION TO BE DONE,
6 PARTICULARLY WITH THE DEPARTMENT OF CHILDREN AND FAMILY
7 SERVICES. THERE'S A TERRIBLE RECORD IN THE DEPARTMENT OF
8 CHILDREN AND FAMILY SERVICES. MOST OF THE CHILDREN WHO ARE
9 KILLED OR KIDNAPPED HAVE A CASE THAT'S CYCLED IN AND OUT, IT'S
10 NOT SOLUTION ORIENTED. THEY DON'T EVEN FOLLOW THEIR OWN RULES
11 AND NONE OF YOU ALL ARE CHECKING UP ON IT. I FIND IT BEYOND
12 APPALLING. IF YOU'RE COMPLAINING ABOUT SOMEBODY, AN
13 INVESTIGATION IS NOT "I CALLED AND ASKED THE PERSON YOU'RE
14 COMPLAINING ABOUT WHAT HAPPENED". THAT IS JUST NOT AN
15 INVESTIGATION. WHEN YOU HAVE SOCIAL WORKERS THAT CAN'T FOLLOW
16 AMERICAN MEDICAL ASSOCIATION GUIDELINES, IT'S RATHER
17 PROBLEMATIC. I COPIED JUST SOME OF THE HIGHLIGHTS AND LOW
18 LIGHTS OF MY FILE. I'M ASKING FOR EVERY ONE OF THE BOARD OF
19 SUPERVISORS TO PLEASE LOOK AT IT AND TO REALIZE YOU HAVE
20 SOCIAL WORKERS THAT CANNOT GIVE CHILDREN SHOTS. DO NOT KNOW
21 HOW TO DO IT. CANNOT MANAGE TO GET A CHILD'S PREVIOUS RECORD.
22 I COMPLAINED ALL THE WAY UP TO THE STATE ATTORNEY'S OFFICE,
23 THEY SAID THEY HAD A VARIETY OF COMPLAINTS, IT WAS OVER A YEAR
24 AGO, SO I CALLED AND MADE AN APPOINTMENT FOR MY CHILD AT THE
25 SAME PLACE WHERE HE GOT SHOTS AND MADE UP A FAKE NAME. THEY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SAID THEY WOULD RE-GIVE HIM ALL THE SHOTS, WHICH IS EXACTLY
2 WHAT I COMPLAINED ABOUT. YOU JUST DON'T TAKE A CHILD IN AND
3 RE-GIVE THEM SHOTS. YOU NEED TO FIND OUT WHAT THE CHILD'S
4 MEDICAL BACKGROUND IS, ESPECIALLY AN OLDER CHILD. IT'S
5 DIFFERENT MAYBE IF IT'S AN INFANT. WHERE I LIVE IN THE
6 ANTELOPE VALLEY, THERE IS NOW NO NEUROLOGIST OR PSYCHIATRIST
7 THAT WILL TAKE MEDI-CAL FOR ALL THESE PEOPLE THAT ARE DEALING
8 WITH THE DEPARTMENT. NOT ONE. I'M ASKING FOR THIS ACTUALLY TO
9 BE INVESTIGATED.

10

11 **SUP. ANTONOVICH, MAYOR:** OKAY. DO YOU HAVE THE INFORMATION
12 THERE?

13

14 **SPEAKER:** PARDON?

15

16 **SUP. ANTONOVICH, MAYOR:** DO YOU HAVE THE STATEMENT THAT YOU'RE
17 HAVING THAT WE COULD...

18

19 **SPEAKER:** I'M SORRY?

20

21 **SUP. ANTONOVICH, MAYOR:** DO YOU HAVE A STATEMENT THAT YOU'RE
22 READING FROM THAT WE COULD HAVE?

23

24 **SPEAKER:** I LEFT THE PAPERWORK AND I WOULD ASK THAT MY CHILD'S
25 NAME, BECAUSE HE'S A MINOR AND MINE, BECAUSE OF THE DOMESTIC



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 VIOLENCE, REMAIN CONFIDENTIAL BUT I'D JUST LIKE TO HAVE YOU
2 LOOK AT THE PAPERWORK AND I WOULD LIKE TO HAVE AN
3 INVESTIGATION AND I WOULD LIKE SOME PEOPLE FROM YOUR OFFICE,
4 NOT JUST ANOTHER REPORT, BECAUSE REALIZE IN THE ANTELOPE
5 VALLEY, FOUR CHILDREN HAVE DIED THIS YEAR THAT ALL HAD OPEN
6 CASES.

7

8 **SUP. ANTONOVICH, MAYOR:** THERE'S A PERSON FROM THE DEPARTMENT
9 THAT'S STANDING UP RIGHT NOW. IF YOU WOULD TALK TO HIM AND
10 SHARE THAT INFORMATION.

11

12 **SPEAKER:** OKAY.

13

14 **SUP. ANTONOVICH, MAYOR:** OKAY. THANK YOU VERY MUCH.

15

16 **SPEAKER:** I HAD A SECOND ISSUE, A SECOND DEPARTMENT AND I WOULD
17 ASK, BECAUSE THAT I'M DISABLED AND I HAD TO COME ALL THE WAY
18 DOWN HERE, THAT'S ANOTHER SITUATION. WHEN I CALL YOUR OFFICE,
19 SUPERVISOR ANTONOVICH, I CAN'T WRITE, I DON'T HAVE A COMPUTER,
20 I HAVE NEUROLOGICAL PROBLEMS. IT'S A NINE-HOUR ROUND-TRIP TO
21 COME DOWN HERE TO GET A PROBLEM TAKEN CARE OF BECAUSE YOUR
22 PEOPLE NEED A LETTER WRITTEN AND I LIVE IN A VERY RURAL AREA.

23

24 **SUP. ANTONOVICH, MAYOR:** OKAY. DID YOU GO TO THE PALMDALE
25 OFFICE?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SPEAKER:** NO, BUT I SPOKE WITH THEM. THEY WANTED A LETTER.

3

4 **SUP. ANTONOVICH, MAYOR:** OKAY. THE PALMDALE OFFICE WILL ASSIST
5 YOU.

6

7 **SPEAKER:** THEY HAVE NOT.

8

9 **SUP. ANTONOVICH, MAYOR:** OKAY.

10

11 **SPEAKER:** REPEATEDLY.

12

13 **SUP. ANTONOVICH, MAYOR:** SEND ME THE INFORMATION THEN DIRECTLY
14 HERE.

15

16 **SPEAKER:** OKAY. THAT'S ONE OF THE ADA PROBLEMS. I DON'T WRITE.

17

18 **SUP. ANTONOVICH, MAYOR:** OH, YOU CAN'T WRITE.

19

20 **SPEAKER:** NO.

21

22 **SUP. ANTONOVICH, MAYOR:** OKAY. TALK WITH THE DEPARTMENT AND
23 I'LL HAVE A DEPUTY TALK TO YOU AS WELL.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** MY SECOND THING I'D JUST LIKE TO GO OVER REALLY
2 BRIEFLY, IT'S THE EXACT SAME PROBLEM WITH THE SHERIFF'S
3 DEPARTMENT AND I IMAGINE THE POLICE DEPARTMENT. THE POLICE
4 DEPARTMENT HAS GONE THROUGH A LOT OF REFORMS. IF YOU HAVE AN
5 INVESTIGATION IT'S THE SAME SITUATION, YOU DON'T ASK THE GUY
6 THAT WORKS AT THE DESK NEXT DOOR TO INVESTIGATE HIS BUDDY.
7 IT'S NOT A CHECKS AND BALANCE. IT'S JUST NOT. AND THERE SHOULD
8 BE A MORE NO HARM, NO FOUL SITUATION WITH DOMESTIC VIOLENCE
9 AND RESTRAINING ORDERS. THERE'S SOME PEOPLE THAT HAVE SUCH AN
10 ACRIMONIOUS RELATIONSHIP THAT THEY NEED TO BE KEPT APART. I
11 DON'T NEED TO HAVE GUNS BE POINTED AT ME AND EVERYWHERE I WORK
12 AND EVERYWHERE I GO THAT IT'S FUN AND GAMES WITH THE SHERIFF'S
13 DEPARTMENT TO COME IN AND INTIMIDATE EVERYONE. AND THEN WHEN I
14 GO AND COMPLAIN ABOUT IT, AND I'VE BEEN TO ALL THEIR OMBUDS
15 AND WATCH PEOPLE OFFICE, I CAN GO TO YAGMAN AND SUE YOU
16 EVENTUALLY WHEN SOMEBODY GETS KILLED OR WE CAN DO NOTHING.
17 THERE DOESN'T SEEM TO BE A PLACE IN BETWEEN THE GUY IS FIRED
18 AND THERE'S NOTHING-- I MEAN, HOW MANY YEARS HAS IT BEEN AND
19 YOU STILL DON'T HAVE A POLICY THAT YOUR PEACE OFFICERS NEED TO
20 HAVE THEIR GUNS LOCKED AROUND THEIR CHILDREN? WE MIGHT VIOLATE
21 THE POLICEMAN'S CIVIL RIGHTS? PLEASE. THERE NEEDS TO BE SOME
22 REAL COMMON SENSE APPLICATIONS TO THESE THINGS AND WHY ARE THE
23 SHERIFFS DOING INTERNAL AFFAIRS WHEN WE HAVE SUCH-- I MEAN, WE
24 ARE SO OVERWHELMED IN THE ANTELOPE VALLEY, WHY IS ANYBODY
25 BEING EMPLOYED BY DOING INVESTIGATIONS? WE NEED THEM OUT ON



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE STREET. THAT NEEDS-- ALL INTERNAL AFFAIRS NEEDS TO BE
2 COMPLETELY TAKEN OUT OF THAT DEPARTMENT. THERE IS NO OVERSIGHT
3 WHEN YOU HAVE IT THAT WAY. THERE JUST ISN'T. AND THEN WHEN I
4 GO TO THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES BECAUSE
5 THEY'RE WORRIED ABOUT MY EX-'S CIVIL RIGHTS, THEY WON'T GET
6 ANY OF THE PREVIOUS COMPLAINTS OR INVESTIGATIONS SO IT NEVER
7 HAPPENED BECAUSE OF THE NEW RULES THAT HIS PERSONNEL FILE IS
8 CLOSED. IT'S BEYOND INSENSIBLE. SO I HOPE THAT YOU ALL WILL
9 THINK THAT WE LOOK AT YOU HERE LIKE COMMON PEOPLE WOULD NOT DO
10 THIS. ALL THE DEPARTMENTS HAVE BECOME SO INSTITUTIONALIZED
11 THAT THEY'RE, LIKE, "WELL, THAT'S THE WAY WE DO IT HERE."
12 WELL, IT'S NOT REAL LIFE, IT'S NOT NORMAL.

13

14 **SUP. ANTONOVICH, MAYOR:** WELL, THE SHERIFF'S DEPARTMENT DOES
15 HAVE AN OMBUDSMAN THAT'S OUTSIDE THE AGENCY.

16

17 **SPEAKER:** YEAH. THEY'VE WRITTEN SOME REPORTS ON IT. THAT WAS
18 REALLY HELPFUL, WASN'T IT?

19

20 **SUP. ANTONOVICH, MAYOR:** NO, NO. THEY HAVE DONE FOLLOW THROUGH.
21 THERE'S BEEN, YOU KNOW-- WEEKLY, WE ARE INVOLVED IN THE CIVIL
22 SERVICE COMMISSION, WHO'S INVOLVED IN ACTIONS AGAINST
23 EMPLOYEES, NOT JUST IN THAT DEPARTMENT BUT IN OTHER
24 DEPARTMENTS AS WELL.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** I'VE GONE ALL THE WAY TO THE HEAD OF THEM AND THEY
2 COULD NEVER GET THE REPORT. ONE TIME THEY'LL SAY IT'S BECAUSE
3 IT INVOLVES A MINOR AND THEN THE NEXT TIME THEY'LL SAY BECAUSE
4 IT'S SEALED. VICTIMS OF CRIME CANNOT GET ANY INFORMATION ON A
5 POLICE OFFICER EVEN IF THERE'S, LIKE, SOME WAIVING OR SOME
6 CONFIDENTIALITY.

7

8 **SUP. ANTONOVICH, MAYOR:** THERE ARE STATE LAWS THAT GOVERN THOSE
9 TYPES OF ISSUES.

10

11 **SPEAKER:** WELL, THEN, HOW ABOUT, IN A COMMON SENSE WORLD, YOU
12 SAY, OKAY, NO HARM NO FOUL, WE'RE WRITING TO THE CAPTAIN OF
13 THE STATION AND WE RECOMMEND THAT THESE PEOPLE NEED TO NOT
14 TALK WITH EACH OTHER, NOT BE IN THE SAME PLACE, HE NEEDS TO
15 NOT GO THERE, NO HARM, NO FOUL BUT THAT'S JUST A PRACTICAL
16 APPLICATION. NO, WE EITHER FIRE THEM OR WE DO NOTHING AND THEN
17 I HAVE A CHILD WITH NO INSURANCE AND A GUY THAT'S GOT 40 HOURS
18 MORE A WEEK AND A FULL PENSION TO BUG ME? IT DOESN'T SERVE ME
19 WELL, DOES IT?

20

21 **SUP. ANTONOVICH, MAYOR:** NO, BUT PEOPLE HAVE BEEN FIRED.

22

23 **SPEAKER:** BUT THAT DOESN'T MAKE SENSE TO FIRE THEM. ALWAYS. I
24 MEAN, IF THERE'S JUST A PROBLEM WITH THEM LYING AND BOTHERING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 YOU, WHY ISN'T JUST AN EXPEDITIOUS-- YOU ALL WRITE REPORTS TO
2 EACH OTHER AND NO ONE DOES ANYTHING.

3

4 **SUP. ANTONOVICH, MAYOR:** THERE ARE FOLLOW-UP ACTIONS THAT TAKE.
5 YOU MAY NOT AGREE WITH SOME OF THE FOLLOW-UP POLICIES BUT...

6

7 **SPEAKER:** I'VE NEVER HAD AN INVESTIGATION DONE IN 15 YEARS AND
8 NINE COMPLAINTS.

9

10 **SUP. ANTONOVICH, MAYOR:** OKAY.

11

12 **SPEAKER:** "HE MUST HAVE POINTED A GUN AT YOU BECAUSE HE WAS
13 DRUNK." OH, WELL, I FEEL BETTER NOW, DON'T YOU? I MEAN, HOW IS
14 THIS OKAY?

15

16 **SUP. ANTONOVICH, MAYOR:** I'M NOT AWARE OF YOUR PERSONAL
17 CIRCUMSTANCE.

18

19 **SPEAKER:** RIGHT. BUT, I MEAN, YOU KNOW, I TRIED TO DO THE RIGHT
20 THING. I LEFT, A RAISED A KID ON NO MONEY THAT GETS STRAIGHT
21 AS, WHO HAS NEVER LIED TO HIS MOTHER, WHO HIS TEACHERS ALL
22 LOVE, WHO CORRECTED HIS HISTORY TEACHER WHEN HE WAS 11 AND
23 SAID IT'S THE MAZINO LINE IN FRANCE THAT WAS ALSO RESPONSIBLE
24 FOR THEIR FAILURE TO RAPPEL GERMANY. AN 11-YEAR-OLD! AND
25 INSTEAD OF THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 LOOKING AT ME AND GOING, MY GOD, HOW DID YOU DO IT ON NO
2 MONEY, HOW DID YOU RAISE THIS WONDERFUL CHILD? THEY TOOK HIM
3 FROM ME? THEY GAVE HIM TO A GUY THAT WAVES HIS GUN AROUND AND
4 WON'T PAY CHILD SUPPORT? ON WHAT PLANET DOES THAT MAKE ANY
5 SENSE? AND WHEN I COME BACK TO YOU ALL FOR A LAWSUIT, WHAT
6 PRICE DO I PUT ON THE TWO AND THREE YEARS THAT I'VE LOST? WHAT
7 PRICE?

8

9 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
10 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
11 CONVENE IN CLOSED SESSION TO DISCUSS ITEM CS-1, CONFERENCE
12 WITH LEGAL COUNSEL REGARDING SIGNIFICANT EXPOSURE TO
13 LITIGATION, TWO CASES, AS INDICATED ON THE POSTED AGENDA.

14

15

16

17

18

19

20

21

22

23

24

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter
2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the
5 Los Angeles County Board of Supervisors November 28, 2006,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as
9 archived in the office of the reporter and which
10 have been provided to the Los Angeles County Board of
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 30th day of November 2006 for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22